

MINUTES  
OF THE  
**Kings Mountain  
Baptist  
Association  
North Carolina**

---

EIGHTY-SIXTH ANNUAL SESSION

---

HELD WITH THE  
**PLEASANT GROVE BAPTIST CHURCH**  
October 22-23, 1936

---

The Next Session Will Be Held With Bethlehem Baptist  
Church, October 21-22, 1937.

Preacher: Rev. C. V. Martin — Alternate: Rev J. L. Jenkins



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## **PROGRAM**

**Session of 1937**

**Bethlehem Church — October 21-22**

With Chairman of Each Standing Committee and Preaching  
Appointees

### **FIRST DAY — FORENOON SESSION**

- 9:30 A. M.—Devotional, Enrollment, Announcements.  
9:50 A. M.—Religious Literature—Rush Padgett.  
10:15 A. M.—Woman's Work—Mrs. John Wacaster.  
10:45 A. M.—Mills Home—D. G. Washburn.  
11:15 A. M.—Miscellaneous Business.  
11:30 A. M.—Introductory Sermon—C. V. Martin—Alt. J. L. Jenkins.

### **Afternoon Session**

- 1:30 P. M.—Miscellaneous Business.  
1:50 P. M.—Co-operative Program and Church Finance—W. A. Elam.  
Missions—  
    State—J. L. Jenkins  
    Home—L. W. Cain  
    Foreign—R. P. Hamby  
3:40 P. M.—Closing Worship

### **Night Session**

- 7:00 P. M.—B. T. U. Work—Mrs. L. H. Ledford  
8:00 P. M.—Doctrinal Sermon—R. P. Hamby—Alt. B. P. Parks

## **SECOND DAY**

### **Forenoon Session**

- 9:30 A. M.—Devotional, Reading Minutes, Miscellaneous Business.  
10:00 A. M.—Sunday Schools—J. W. Costner  
10:30 A. M.—Baptist Hospital—A. G. Sargeant  
11:00 A. M.—Christian Education and Boiling Springs Junior College—Zeno Wall.  
11:50 A. M.—Worship

### **Afternoon Session**

- 1:15 P. M.—Short Reports and Miscellaneous Business  
1:45 P. M.—Old Ministers Relief—B. P. Parks  
2:10 P. M.—Temperance and Public Morals—Lawrence Roberts  
2:40 P. M.—Our History—John P. Mull  
2:50 P. M.—Our Dead—C. C. Parker  
3:00 P. M.—Closing Inspirational Address.

## ASSOCIATIONAL DIRECTORY

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### GENERAL OFFICERS OF ASSOCIATION

J. W. Suttle, Moderator ----- Shelby, N. C.  
 W. A. Elam, Vice-Moderator ----- Shelby, N. C.  
 J. V. DeVenny, Clerk-Treasurer ----- Lawndale, N. C.  
 John P. Mill, Historian ----- Shelby, N. C.  
 S. B. Wilson, Treas. for B. S. Junior College ----- Shelby, N. C.

### GENERAL OFFICERS OF S. S. ASSOCIATION

J. W. Costner, Supt. ----- Lawndale, N. C.  
 G. T. Cabaniss, Associate Supt. ----- Rt. 5, Shelby, N. C.  
 Wyan Washburn, Secretary ----- Shelby, N. C.

### GENERAL OFFICERS OF W. M. U.

Mrs. John Wacaster, Supt. ----- Cherryville, N. C.  
 Mrs. G. P. Smith, Secretary ----- Shelby, N. C.  
 Mrs. J. A. Liles, Cor. Secretary ----- Shelby, N. C.

### GENERAL OFFICERS OF B. Y. P. U.

President, Mrs. L. H. Ledford ----- Shelby, N. C.  
 Vice-President, W. T. Brown ----- Shelby, N. C.  
 Secretary-Treasurer, Miss Olla Lee Glascoe ----- Shelby, N. C.

### GENERAL OFFICERS BOILING SPRGS. JUN. COLLEGE

President, Geo. J. Burnett, Boiling Springs, N. C.  
 Business Manager, A. I. Jolley, Boiling Springs, N. C.

### GENERAL BOARD OF THE ASSOCIATION

General Officers—J. W. Suttle, W. A. Elam, J. V. DeVenny,  
 John P. Mull, S. B. Wilson, J. W. Costner, Mrs. John Wacaster,  
 Mrs L. H. Ledford, Geo. J. Burnett

Pastors—C. J. Black, L. W. Cain, W. G. Camp, A. L. Campbell,  
 R. R. Cook, J. V. Fredrick, R. P. Hamby, J. L. Jenkins, C.  
 V. Martin, C. H. Padgett, Rush Padgett, C. C. Parker, B. P. Parks  
 Lawrence Roberts, A. G. Sargant, J. O. Summerlin, L. W.  
 Swope, H. E. Waldrop, Zeno Wall, D. G. Washburn.

Church Representatives—Fletcher McGrimes, Mrs. Jasper  
 Green, J. C. Randle, W. P. Hernden, J. H. Jones, P. M. Hord,



Wm. Turner, G. C. Hamrick, S. T. Carpenter, E. L. Propst, C. A. Brittain, H. E. Peeler, Andy Warlick, C. M. Spangler, J. C. Washburn, J. S. Gillespie, Chas. I. Dover, L. B. Nolan, W. P. Craig, S. Lester Roberts, Chas. W. Spake, Mrs. E. G. Spurling, J. C. Royster, Mrs. Marie Carroll, D. F. Hard, I. E. Campbell, R. O. Ellis, L. Y. Putnam, Pearl Turner, C. A. Eddins, G. C. Hord, Mrs. Robt. Cline, R. G. Turner, L. H. Gibson, Mrs. Ida Allen, Margaret Hord, W. T. Warlick, Lloyd Boggs, Guy Lackey, J. F. Ellie, Elam McSwain, Mrs. W. P. Lovelace, J. W. Scism, Forest Hord, G. M. Borders, D. B. Lowery, R. L. McSwain, Furman Wright, Frank Cornwell, Hill Lowery, Lewis McSwain, O. C. McSwain, Lee Dehrew, Thurman Hamrick, Joe E. Blanton, T. O. Wiggins, C. C. Walker, Horace Easom, M. A. Spangler, G. V. Hawkins, W. T. Brown, G. A. Green, C. E. Withrow, J. L. Hord, Mrs. Guy Harrelson, Clyde Owens, Cora Gettys, J. W. Irvin, G. T. Cabaniss, C. L. Hollifield, Cecil Humphries.

For list of Pastors and Sunday School Superintendents see extra table.

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#### Ordained Ministers — Not Pastors

W. D. Bostic	Shelby, N. C.
J. D. Bridges	Lattimore, N. C.
W. T. Brown	Shelby, N. C.
W. C. Campbell	Shelby, N. C.
R. L. Chaney	Kings Mountain, N. C.
J. V. DeVenny	Lawndale, N. C.
J. M. Goode	Boiling Springs, N. C.
J. A. Hallman	Earl, N. C.
Hue Harrell	Lattimore, N. C.
J. G. Hicks	Kings Mountain, N. C.
J. J. Hicks	Kings Mountain, N. C.
Blanchard Horne	Kings Mountain, N. C.
Paul Horne	Kings Mountain, N. C.
H. H. Honeycutt	Earl, N. C.
Durham Hughes	
W. S. Jones	Lattimore, N. C.
J. F. Moss	Kings Mountain, N. C.

D. F. Putnam .....	Shelby, N. C.
W. H. Redmond .....	Kings Mountain, N. C.
Harry M. Roberts .....	Kings Mountain, N. C.
L. B. Scism .....	Kings Mountain, N. C.
D. A. Tedder .....	Shelby, N. C.
Marvin Turner .....	
John M. Walker .....	Boiling Springs, N. C.
C. P. Wright .....	Lattimore, N. C.
W. H. Wall .....	Shelby, N. C.

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**MINISTERIAL STUDENTS**

Name	Church	Institution
Nolan Howington	Beaver Dam	Wake Forest
W. F. McGinnis	Beaver Dam	Wake Forest
Lawrence Blanton	Boiling Springs	B. S. Junior College
Woodrow Hill	Boiling Springs	B. S. Junior College
B. L. Hamrick	Calvary	B. S. Junior College
G. L. Royster	Double Shoals	S. B. Theo. Seminary
Pamer Brooks	Double Springs	Wake Forest
C. O. Greene	Double Springs	Wake Forest
Carl G. Mauney	Elizabeth	Baptist Bible Institute
Hue Harrell	Lattimore	Wake Forest
L. R. Whitaker	Mull Chapel	Wake Forest
J. A. Philbeck	Mull Chapel	Wake Forest
Herman Petty	Sandy Plains	S. W. Theo. Seminary
Edwin Spangler	Shelby First	Mars Hill Junior College
Paul Bullington	Shelby Second	B. S. Junior College
Marlowe Stroup	Shelby Second	B. S. Junior College

—————oOo—————  
**ORDAINED DURING THE YEAR**

Hue Harrill ..... Lattimore Church

**Regular Committees Appointed During The Session**

Enrollment—Fred Washburn, E. G. Clark, Chas. Hord, J. S. Gillespie.

To Nominate S. S. Associational Officers—C. V. Martin, Horace Easom, J. W. Blalock.

To Nominate Trustees of B. S. Junior College—S. A. McMurry, Raymond Hord, J. W. Irvin, Joe E. Blanton, W. T. Brown.



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## KINGS MOUNTAIN BAPTIST ASSOCIATION

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On Time, Place and Preachers for Next Session—G. V. Hawkins, J. C. Washburn, P. A. Whisnant.

On Associational Finance—Wilbur Wilson, L. H. Ledford, G. T. Cabaniss.

For Chairmen of Standing Committees to write reports for next session see program elsewhere.

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### SPECIAL COMMITTEES

Special committee on support of a foreign missionary or missionaries and to report to the General Board of the Association—R. P. Hamby, W. D. Bostic, Mrs. John Wacaster, J. L. Jenkins, and A. G. Sargeant.

Historical Commission continued from last year—John P. Mull, C. J. Black, and J. W. Suttle.

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### DELEGATES TO STATE BAPTIST CONVENTION

Geo. J. Burnett, G. V. Hawkins, B. T. Falls

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### LIST OF CHURCHES AND MESSENGERS

BEAVER DAM—Millard Wilson, Albert McGinnis, J. W. Humphries, Z. W. Howington, Yates McGinnis, S. C. Hamrick, Virgil Weaver.

BETHLEHEM—J. W. Blalock, C. A. Spearman, Mrs. J. S. McSwain, Piccola Blalock.

BOILING SPRINGS—J. H. Jones, George J. Burnett, J. F. Moore, F. B. Hamrick, A. I. Jolly, O. P. Hamrick, E. B. Hamrick, Mrs. J. L. Jenkins, R. D. Hord, G. J. Hamrick.

BUFFALO—P. M. Hord.

CALVARY—Sylvanus Gardner, R. E. Moss, G. C. Hamrick.

CARPENTER GROVE—J. E. Huffman, J. M. Carpenter.

CASOR—Guy Warlick, A. A. Richards, H. E. Peeler, Mrs. C. C. Warlick, O. T. Carpenter.

DOUBLE SHOALS—J. W. Costner, Andy Warlick, C. M. Spangler, A. L. Spangler, Clyde Cornwell.

DOUBLE SPRINGS—C. M. Bridges, Fred R. Washburn, J. C. Washburn, J. S. Gillespie, L. V. Wright, F. E. Greene.

DOVER—Frank Hutchins, Mrs. Clyde Bridges, Mrs. Harley Waddell, Mrs. Delia Miller, H. C. Queen.

- EASTSIDE—Mrs. Boyd Upton, Ethel Upton, Mrs. Pearl Davis,  
ELIZABETH—Mrs. A. C. McClure, Mrs. S. B. Wilson, Chas. W.  
Spake, P. M. Mauney, S. Lester Roberts, Mrs. Julius Mull,  
Mrs. Mack Spake.  
FALLSTON—Clem Royster, Mrs. W. F. Hamrick, Mrs. E. G.  
Spurling, J. C. Royster, D. E. Hoyle.  
FLINT HILL—L. N. Harrill, L. V. Blanton, Carl Weaver, Gilbert  
Ledbetter.  
GROVER—Mrs. Rush Padgett, C. A. Mullinax, Evelyn Mulli-  
nax, Mrs. V. J. Hardin, Mrs. B. A. Harry.  
KINGS MOUNTAIN (First)—Mrs. Marie Cornwell, D. F.  
Hord, W. A. Williams, R. C. Gold.  
KINGS MOUNTAIN (Second)—Miss Ivey Culberson, Clyde  
Gladden, Hoyt Tate, Horace Wright, I. J. Falls, Bessie  
Parker, Mrs. S. O. Kirby, Mrs. A. A. Jolly.  
LATTIMORE—Mrs. N. B. Lee, R. G. Adams, N. B. Lee, S. C. Har-  
rill, C. P. Wright, Mrs. J. S. Blanton, R. L. Hunt, Mrs. J.  
W. Horn.  
LAWNDALE—Mrs. G. C. Eskridge, J. W. Towery, C. F. South-  
ard, Mrs. W. D. Wesson.  
MACEDONIA—J. F. Dickson, Mrs. J. F. Dickson, Mrs. Paul  
Horne, Florence Ellison, Ola Moss.  
MOUNT SINAI—L. R. Putnam, L. Y. Putnam, Gay Putnam.  
MULL CHAPEL—L. R. Whitaker, J. F. Clark, C. A. Eddins, O.  
A. Bowen, Elsie Eddins.  
NEW BETHEL—David Beam, Frank Elam, D. A. Cline, W. W.  
Lattimore, T. B. Hord.  
NEW HOPE—R. G. Turner, B. Austell, Mrs. R. L. Nichols, Re-  
becca Austell.  
NEW PROSPECT—Yates Spurling, D. M. Beam, E. G. Clark,  
Margaret Hord, M. C. Beam.  
NORMAN GROVE—Mrs. J. P. Boggs, Alex Cook, W. T. War-  
lick.  
NORTHBROOK—T. G. Lackey, Frank Ellis, Z. Z. Warlick,  
Hattie Dellinger.  
OAK GROVE—Mrs. W. P. Lovelace, Jas. S. Ware, Riley Allen.  
PATTERSON GROVE—T. W. Beam, Ben Bridges, Thurman  
Scism, Albert Hamrick.



- PATTERSON SPRINGS—Harriet Roberts, Mildred Camp, L. F. King, G. M. Borders, Minnie King.
- PLEASANT GROVE—V. A. Gardner, C. E. Elliott, W. F. Hamrick, Chesley Hendrick, Carence Costner, L. F. Hamrick, R. L. McSwain, P. E. Costner.
- PLEASANT HILL—B. P. Barrett, J. J. Neal, Helen Roberts.
- PLEASANT RIDGE—J. J. Spurling, W. E. Walker, Mrs. D. O. McSwain, Posey C. Blanton, C. A. Jones.
- POPLAR SPRINGS—Bernice Lemons, J. D. Elliott, J. B. Wallace, A. T. Hamrick, W. W. Jones.
- ROSS GROVE—Joe E. Blanton, Mrs. L. A. Cabaniss, L. H. Ledford, Mrs. Geo. E. Spurling, D. L. Houser, Mrs. Lawrence Roberts.
- SANDY PLAINS—J. P. Walker, O. C. Bowen, W. A. Williams, T. O. Wiggins, C. C. Walker, J. B. Petty, P. A. Whisnant.
- SHELBY (First)—J. F. Ledford, A. J. Dedmon, S. A. McMurry, S. A. Washburn, R. E. Campbell, J. Mc Green, J. H. Quinn, A. W. McMurry, Horace Easom, B. T. Falls, V A. Costner, Jno. P. Mull, O. V. Hamrick, Mrs. M. A. Spangler, Mrs. J. A. Liles Mrs. Lola Love, Mrs. W. A. Pendleton, Mrs. S. A. McMurray, Mrs. Rush Stroup.
- SHELBY (Second)—H. L. Boheler, C. O. Bridges, C. A. Morrison, Mrs. J. C. Dodd, Mrs. E. C. Randall, Aileen Jones, Mrs. G. V. Hawkins, T. W. Roberts, Will Bridges, Mary Abernathy.
- UNION—R. L. Weathers, J. O. Blanton, G. A. Green, C. E. Withrow, Elmer Withrow.
- WACO—J. L. Hord, W. G. Hord, J. L. Putnam, John Wacaster, P. J. Hendrick.
- WALLACE GROVE—Yates Wiggins, John Wallace, Clyde Owens S. J. Gettys.
- ZION—Frank Cornwell, M. G. Cabaniss, Grady Wilson, Walter Davis, J. W. Irvin, G. T. Cabaniss.
- ZOAR—C. L. Allen, C. L. Hollifield, C. S. Bridges, C. C. Allen, O. L. McSwain.



All resident pastors were present and only one non-resident, J. V. Fredrick of Macedonia, was absent. The following ministers, members of our churches, who are not in the pastorate were present: W. D. Bostic, W. T. Brown, J. D. Bridges, J. V. DeVenney, J. A. Hallman, J. G. Hicks, Paul Horne, L. B. Scism, John M. Walker, C. P. Wright, W. H. Wall.

General denominational workers present and rendering acceptable service: Miss Emma Leachman, field worker of the Home Mission Board, Atlanta, Ga.; W. P. Crouch, educational secretary of our State General Board, Raleigh, N. C.; J. A. MacMillan, editor of Charity and Children, Thomasville, N. C., R. F. Terrell, field representative of the Biblical Recorder, Raleigh, N. C. M. A. Adams of the United Dry Forces of our state was present and spoke on this subject.

Visitor from the neighboring associations:

Sandy Run—C. H. Padgett, C. T. Plybon, Mrs. C. T. Plybon, Mrs.

A. V. Hastings, T. T. Long, Mrs. T. T. Long, A. M. McKinney, W. K. Wyatt, D. I. Padgett

Buelue Ridge—W. R. Grigg, P. L. Phillips, D. N. Walker

Catawba River—Rev. Mr. Webb of Calvary Church

Morganton—Mrs. Laura Ross

Green River—Dewey Hodge

Gaston—J. H. Brendel, Mrs. G. Y. Tate

Mecklenburg—R. L. Lemons, Mrs. Adams, T. D. Allen, Mrs. T. D. Allen

South Fork—W. P. Biggerstaff, Mrs. W. P. Biggerstaffff

North Greenville, S. C.—Jas. A. Howard

Pickens, S. C.—Thomas C. Holland

## PROCEEDINGS

—oOo—

### First Day — Forenoon Session

The Kings Mountain Baptist Association met in its eighty-sixth annual session on October 22, 1936, with the Pleasant Grove Church. The exercises began at 9:30 A. M., with singing "All Hail The Power of Jesus Name" and "On Jordan's Stormy Banks I Stand". Prayer was offered with R. L. Lemons leading. "How Firm A Foundation, Ye Saints of the Lord," was sung.

On motion it was voted that the delegates present and registering shall constitute this Association. The published program was adopted as the order of business.

L. W. Swope and C. C. Parker were formally recognized as new pastors. A number of visitors were also recognized and are listed elsewhere in this minute.

Calvary Church of West Shelby, recently organized, through its pastor, H. E. Waldrop, asked for admission as a member of this body. On a statement and recommendation by Zeno Wall, the church was voted into our membership and the right-hand of fellowship was extended by Moderator J. W. Suttle to the pastor and delegates.

The report on Religious Literature was read by W. A. Elam, and adopted after being spoken to by Bro. Elam and R. F. Terrell, circulation manager of the Biblical Recorder.

### RELIGIOUS LITERATURE

Religious literature is a subject so broad and also of such grave importance that one cannot even make a creditable report in such a brief space allotted.

By religious literature we mean that literature that inspires the heart, informs and purifies the mind and feeds the soul on religious matters. We regret to report that taken as a whole, religious literature is not given its rightful place in our lives.

Religious literature includes, First, the Bible, which is most important of all and should be studied carefully and prayerfully. Then there are the multiplied thousands of books some of which are of the highest importance in building Christian character. Some of these books are of little value. One must be careful in the selection even of religious books. Also there is the literature of the Sunday School



that comes pouring from the presses to help us understand the word and the way of the Lord.

One of the most powerful forces and far reaching agencies for promoting information and inspiration among the people is the denominational paper published in each of the States of the Southern Baptist Convention. Every home where it is at all possible should be receiving one or more of these papers.

Special mention must be made of our own Biblical Recorder, published in Raleigh, N. C. For more than a hundred years now, the Biblical Recorder has sought to serve the Baptists of North Carolina and the world. The Biblical Recorder seeks to bring to our people weekly a summary of Baptist news. It seeks to give Christian and Baptist interpretation of the events of the day. It seeks to record the work and achievements of our Christian schools, B.T.U.'s, W.M.U.'s, Bible Schools, the Layman's work and the work of the churches in general. It carries news of our missionaries around the world and informs the reader what is being accomplished by his contributions.

The Recorder is published by a Company composed of sixty four Baptists who are doing all in their power to make the paper of interest and worth while. They make no money from the publication of the Recorder. Many times these sixty four men have had to go in their pockets and make up deficits in order that the Biblical Recorder might continue to serve the people.

The price is only Two Dollars per year, and by the club plan One Dollar and Fifty Cents per year.

J. S. Farmer is the efficient editor; Dr. George W. Paschal, contributing editor, and R. F. Terrell, circulation manager.

#### RECOMMENDATIONS

1. In view of the fact that there is so much sinful and seductive literature literally girdling the globe, we urge that we put forth greater effort than ever before to counteract this evil by placing all religious literature possible in our homes.

2. That a day be observed in all the churches each year to stir up the mind and conscience on the subject of religious literature.

3. That we get at least ten per cent of our church membership and much more where possible, to subscribe to the Biblical Recorder.

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The following report on Baptist Orphanage was read at this point by Rush Padget.

#### BAPTIST ORPHANAGE OF NORTH CAROLINA

In the fifty years of the existence of the Baptist Orphanage the growth has been constant and gratifying. Aid has been rendered



to more than a thousand children and accumulated assets, have exceeded a million dollars.

Dec. 31, 1935, there were at Thomasville 473 children.

At Kennedy Home there were 135 children.

Mothers' aid in 40 homes for 154 children.

Total, 762 children.

#### FARM ACTIVITIES

Eggs produced at 14c dozen. Market was 25c.

Milk produced at 11c a gallon. Market was 45c.

Meat produced at 4c pound. Market was 25c.

The health, education and religious life is far above the average for the state. From 50 to 100 applications are received a month and the Orphanage is constantly embarrassed by having to turn so many away. Children are received between the ages of 2 and 12, and are dismissed according to preparation rather than age.

In response to the call of so many homeless children, may we be more constant in our once a month collection in the Sunday School and more liberal in our offering at Thanksgiving. Only one church failed to contribute last year.

This report was adopted after discussion by the writer and by J. A. McMillan of Thomasville who is editor of the Orphanage paper, Charity and Children.

The congregation joined in singing "I Am Thine, O Lord", after which Mrs. John Wacaster read the report of W. M. U. work, and called to the platform Miss Emma Leachman of the Home Mission Board who spoke on this very important field of Christian service. The report was then adopted.

#### REPORT ON. W. M. U.

And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth, Go ye therefore and teach all nations baptising them in the name of the Father, and of the Son, and of the Holy Ghost, Teaching them to observe all things whatsoever I have commanded you and, lo, I am with you alway, even unto the end of the world. Matt. 28: 18-20.

Again he said unto them (his disciples) Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Surely the verses just read describe very clearly the field in which we as his followers are to work.

"Ye shall be witnesses in Jerusalem"—that's our own home, our church, our community, our association.

"In all Judea"—means our own state.

"And in Samaria"—would mean our great Southern Baptist Convention, embracing 18 Southern states.

"And unto the uttermost part of the earth"—would mean all other countries and nations not mentioned above. Are we being true to the commission given us?

Have we heard and heeded that command "Go ye"?

What does the word "Missions" mean? Does it not mean telling the lost of Christ? Winning the lost to Christ, wherever they may be—in our association, state, southland or in far away heathen lands?

There is no other organization doing as much toward carrying out this great commission as the W. M. U. That's her object, her purpose, her plan—and whenever any W. M. U. organization starts doing something else it ceases to be a missionary society.

Our W. M. U. covers a wide field of service and seeks to promote all denominational causes. Added to these we find; helping maintain a training school at Louisville; mothering and schooling the missionaries children who have been returned to America; playing the part of the Good Samaritan through personal service, and making special offerings to state, home and foreign missions.

Our Lottie Moon Christmas offering last year amounted to over two hundred twenty five thousand dollars. The W. M. U. program is built around the words, GO, GIVE, SERVE and PRAY—therefore it cannot fail.

The work in our own association moves ever on. The outstanding day in the year is our "Day of Prayer," a day set apart for the reading of God's word and praying. The date of this day of prayer for this year is Dec. 4th. We are helping two girls this year at Boiling Springs.

We are proud of what we have accomplished, but ashamed we have left so much undone. Therefore, we continue to ask for your encouragement, co-operation and prayers.

The W. M. U. is an organization of your church that has heard and heeded the command "Go ye." Is giving of its time, talents, money and possessions. Is seeking to serve everywhere possible and might be called the praying unit of the church.

We've received the command, we've heeded the call, we've caught the vision, we're trying to bring His Kingdom in, but until that glad day we say—in the words of the W. M. U. hymn:—

"Lead on, O King Eternal! The day of march has come:  
Henceforth in fields of conquest, Thy tents shall be our home.  
Thro' days days of preparation, Thy grace has made us strong,  
And now, O King Eternal, We lift our battle song.



"Lead on, O King Eternal! Till sin's fierce war shall cease,  
And holiness shall whisper, The sweet amen of peace.  
For not with swords loud clashing, Nor roll of stirring drums,  
But deeds of love and mercy, The heavenly kingdom comes.

"Lead on, O King Eternal! We follow, not with fears;  
For gladness breaks like morning, Where'er thy face appears.  
Thy cross is lifted o'er us; We journey in its light:  
The crown awaits the conquest: Lead on, O God of Light."

—oOo—

Under the head of miscellaneous business, D. G. Washburn pastor of the entertaining church welcomed the body and made informing announcements. Some committees were named by the moderator..

'Selections were rendered by the Boiling Springs College Glee Club.

W. G. Camp took charge of the service for the annual Introductory sermon. Gen. 22:1-19 was read and the dealings of God with Abraham used as a basis for suggestive lessons and stirring appeals for present day conduct and service.

The forenoon session closed with prayer led by Rush Padgett

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### Afternoon Session

The B. S. Glee Club again entertained with song. Prayer was offered by W. D. Bostic.

A short summary of the work of the General Board of the Association for the past year was read by the Clerk and approved for publication.

### SUMMARY OF WORK OF THE GENERAL BOARD

The General Board of the Association has held monthly meetings through the year. These have been attended regularly by about half of the pastors and by representatives from about twenty of the churches. Others have been in occasional attendance,

A portion of each session is devoted to worship. Consideration is also given to the several phases of our denominational work. The Board has endorsed and encouraged different movements looking to the enlargement and strengthening of these enterprises. Among those may be mentioned the statewide W. M. U. meeting held in Raleigh in March, the meeting of Sunday school workers held in Hickory also in March, the called sessions of the Association held in May and August, and the simultaneous training classes held in the churches in September.



At the September meeting of the board it was voted to recommend to this Association that steps be taken looking to the better financing of the Associational Sunday school work by asking the churches to provide for gifts to this work of not less than five cents per S. S. membership. At the October meeting a special committee was named to make recommendations to this Association looking to the financial support of a foreign missionary by special gifts from our churches.

The following reports were then read in the order published. The first by A. G. Sargeant, the second by C. V. Martin, the third by D. G. Washburn and the fourth by J. L. Jenkins.

#### CO-OPERATIVE PROGRAM AND CHURCH FINANCE

1. The conquest of the world for Christ is, and always has been, a co-operative undertaking. Its origin was among a few humble folk who were moved by an inward compelling power to make their risen, saving, compassionate and ever present Lord known to the ends of the earth. Our co-operative program today, among Southern Baptists, can only succeed when it is moved by the same inward compelling power.

What strength there is in knowing that more than a million Southern hearts are linked together in a common purpose!

How we are lifted beyond our own horizon and made to feel the strength of world citizenship! May we never get away from the co-operative idea for all the world purposes of Christ.

May we, here today, accept as our task for the year the enlisting of the other two-thirds of our membership who are having no part in this around the world missionary effort.

2. We are coming into a new day when Bible people, who are Bible "born", living in the Bible belt, will dare to build Bible churches, financed on the Bible plan. There is evidence among our people that this question of Stewardship is beginning to catch fire.

Some advantages of the Bible plan are:—

Its motive is love.

It brings joy.

It demands the practice of stewardship in the spending of the other nine-tenths.

It is God's plan.

It blesses the life. Puts victory in the veins.

Places in partnership with God.

The whole man is enlisted.

It acts as a refiner's crucible for other sins.

Puts fight into soldiers of the Cross.

It works.

We suggest that sometime during each year every member of every Baptist church be asked to answer two questions:

First, Will you tithe your income?

Second, Will you bring all the tithe into the church?

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### REPORT ON STATE MISSIONS

We are glad to report that the work known as STATE MISSIONS is ascending the mountain of success. This is due greatly to the successful leadership of Secretary M. A. Huggins. State Missions now embraces the following activities: Brother M. O. Alexander is working as General Missionary. His work is that of working with the pastors and churches in an endeavor to increase the spirit of Missions.

This board gives aid to weak churches by helping to support the pastors, etc.

This board is doing what it can to aid churches here and there in lifting debts on buildings, constructing new buildings, and repairing others.

This board is doing what it can to aid churches here and there County. The appropriation for this work is now "around" \$2,800.

Then, there is the work with our Negro brothers. Brother M. A. Huggins has this to say in the North Carolina Baptist Annual of 1935: "You authorized last year the resumption of some co-operative work among our Negro brothers. The Board was authorized to make an appropriation sufficient to cover at least one-half the salary of an able man. This the Board did." Mr. Huggins says, when writing about the worker that was chosen for this work, "He has given himself with abandon to the strenuous task of arousing, enlisting and unifying the host of about 250,000 Negro Baptists of the state."

Let us not forget the great work that is being done at the Oteen Mission. First, there is the work within the hospital itself. There are 800 patients, all of them tubercular. This Board supports one of God's men in this all important work.

Second, there is the work among the wives and children of the men in the community adjoining the hospital. Six years ago we built a little church to serve the families of these men. Many of them could say, "Thank God for this place of worship," for there they have found comfort in the time of need.

The Convention committed the whole matter of providing for Pastors' Schools and Conferences to this Board. These are held in various parts of the state.

It is under the supervision of this Board that the Sunday School, B. T. U. and Student Work of our state successfully moves on.

### RECOMMENDATION

That every church observe State Mission Day on the fourth Sunday in October or at some time during the year.



### HOME MISSION REPORT

When Jesus wanted to arouse the interest of his disciples in the evangelization of their homeland and His, He said: "Lift up your eyes and look upon the fields that are white unto harvest." It was the appeal of spiritual need at close range.

That appeal is ours today. Twenty two million souls out of Christ here in the homeland, cry out to us for the bread of life.

There are 10,000,000 Negroes here at our doors looking to us for help. Five million foreigners spiritually marooned on our shores, they are a challenge to our passion for the lost.

Cuba, in poverty and spiritual despair, holds out to us its hands in mute appeal. On every hand wherever we turn, there is the plea of the under-privileged. The man without a chance here in the homeland gropes his way in spiritual night.

Evils are increasing, spiritual death is spreading, the clouds of spiritual darkness are thickening. Right here in the land we love a Pagan civilization is developing.

In Oklahoma and New Mexico more than 150,000 Indians will never have a chance if the Home Mission Board does not send them the Gospel.

There are 225,000 Spanish-speaking people in New Mexico who will never know about Jesus as a personal Savior unless some one goes to them with the New Testament story of God's love.

Eight hundred thousand Mexicans on this side of the border will struggle on in their spiritual night unless we can send missionaries to preach the Gospel to them.

The great Acadian section in French Louisiana, with its more than six hundred thousand souls, will be deprived of a Savior if missionaries of the New Testament are not sent to them.

Millions of people in our growing cities, in congested industrial centers and in remote sections now unchurched, will remain unchurched if we do not enlarge our Home Mission Program.

The mountain sections of our homeland with their seven million five hundred thousand souls, will remain in dire spiritual need if we do not heed their call for the bread of life.

These are some of the most important fields of our Home Mission Board. Our Board with its two hundred eighty-three missionaries, is doing a marvelous work, but we are just touching as it were, the hem of the garment. We urge you to enlarge your offerings to this great cause.

Again we invite you, churches of the Kings Mountain Association, to lift up your eyes and look upon the fields in the homeland that are white unto the harvest.



### FOREIGN MISSION REPORT

The purpose of our Lord's vicarious death on the cross was to save a lost world from sin and His program as given in Matt. 28:18-20 was to give "all the word to all the world" and His only plan for carrying out this world-embracing commission is given in these words: "As the Father hath sent me, even so send I you."

A great majority of the churches in the Kings Mountain Association are failing to carry out this great commission and it behooves us as pastors and laymen to pause and ponder over our condition and to take steps to carry out our Lord's command. We have in the Kings Mountain Association 13,578 church members who gave last year for all local purposes only \$5.55 per member per year. These 13 and a half thousand gave to missions, education and benevolence only \$1.18 per capita per year, or less than 2 1-2 cents per week. They gave to the co-operative program less than 43 1-2 cents per capita for the year or less than one penny per week.

These 13,578 members gave less than 20 1-2 cents per capita to foreign missions per year, or less than one-half penny per week! These facts are humiliating, to say the least.

Therefore, your committee would recommend:

1. That all the pastors and churches in this great association put on an adequate program to carry out the Lord's program. We would suggest that every church have, during the coming year, a stewardship revival.
2. That we urge our people to join the Hundred Thousand Club and help to lift the debt from our foreign mission board.
3. That the Kings Mountain Association at this session lay plans for supporting at least one missionary on the foreign field.

These reports were discussed somewhat briefly by the writers, and more at length by Geo. J. Burnett recently chosen president of Boiling Springs Junior College; by Miss Emma Leachman of the Home Mission Board; and by W. P. Crouch of the General Board of our State Convention. They were then adopted as read.

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Some miscellaneous items were disposed of and announcements made by Pastor Washburn.

The doxology was sung and the afternoon session closed with prayer and benediction led by Pastor Webb of the Calvary Church of Morganton.

### Night Session

"Wonderful Words of Life" and "Have Thine Own Way" were used as opening songs. W. A. Elam led in prayer.

The exercises of the hour were directed by Mrs. L. H. Ledford, Associational B. T. U. leader. The report that follows was read and on motion to adopt was spoken to by Mrs. Ledford. The officers of the general organization were presented to the audience. Lists of the churches forming divisional groups were read and the several group leaders presented. A duet was sung by Misses Cornwell and Lutz, juniors of the Zion Union. All members of B. T. U. organizations in the audience stood for recognition. Wyan Washburn, regional leader was introduced and spoke to the report, which was then adopted.

### KINGS MOUNTAIN ASSOCIATIONAL B. T. U. REPORT

The young people in our Baptist churches have an organization, the Baptist Training Union, that is far reaching in its influence, both for the present and the future. Not only is this organization for the young people, but in the last few years the Adult Union has come into its place of proper emphasis and is making a fine contribution to the B. T. U. work in our own association. For nearly 30 years the B. T. U. has grown by leaps and bounds. New methods and plans have been introduced from time to time in order to meet the needs of the Christians and the creation of the Adult Union, as already mentioned, has been of untold value to the work.

In our Kings Mountain Association there are approximately 100 unions with nearly 2,000 members enrolled and 21 churches with General Organizations. Most of the unions have held one study course during the past year. At our Associational B. T. U. convention it was voted to divide into eight districts, just as the Sunday School is divided. This was done with a Group Director for each of the groups. Quarterly meetings are being held in each group at which time interesting programs are given by the different churches.

Our Associational B. T. U. convention was held with the First Baptist Church, Kings Mountain, June 7, 1936, with a large number of our churches represented and an interesting and helpful program was rendered. Our meeting for next year will be held with the Ross Grove Church.

Our aim for this year is to organize a union in every church and to further emphasize the necessity of a General Organization in our churches.

We ask for the cooperation of every pastor and all who are interested in the work and training of our young Christians that we may go forward and that God will continue to bless us.



"Higher Ground" was sung by the congregation. The Doctrinal Sermon of the session was delivered by Zeno Wall. Eph., chapter 4 was read. The Unity of the Church, a necessary and logical result of the oneness of God, formed the theme of the sermon.

B. P. Parks closed the service with prayer and benediction.

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### Second Day — Forenoon

"Send the Light" and "There Is A Name I Love To Hear" were used as opening hymns. Lawrence Roberts led in prayer. "Bread of Heaven" was sung.

The record of yesterday's proceedings was read and corrected.

Announcement was made concerning a joint ordination service for young ministers soon to be held at Double Springs Church.

W. A. Elam made announcement concerning the annual enlistment and enrollment effort among the churches. On motion it was agreed to hold a rally meeting of representatives from all of the churches at Shelby First Church on Thursday evening, November 5 to further this object.

The following report on Sunday Schools was read and spoken to by J. W. Costner who based his discussion of the parable of the wise and foolish virgins. Moderator Suttle also spoke briefly and the report was adopted.

#### REPORT ON SUNDAY SCHOOLS

In bringing you this report which marks the close of my seventh year as your humble servant, one as associate superintendent and six as superintendent, I can truthfully say the happiest days of my life have been these, as I have gone over and over this great association trying to speak and teach in the interest of my Lord's Word.

I have no desire to appear conspicuous in this report, just to bring you facts and figures as a report of our stewardship which we trust will first be approved by our Heavenly Father, and then by you. We are still conscious that the teaching of God's word is second only to preaching His Word. Hon. Josephus Daniels recently said "that the preacher of our generation finds the Sunday School not only a right arm, but the very foundation for effective church work, and that the Sunday School holds a position second only to the pulpit."

We have held during the associational year eleven association-wide and eight group meetings in the interest of the Sunday School



work in this association, with the following results numerically: Attendance for the year at the meetings—Pastors, 73; Superintendents, 160; Teachers, 541; Group Superintendents, 48; Deacons, 430; Churches represented, 322; Total attendance for the year, 3,766; an average attendance at the meetings alone of 313 5-6 per month. The week of Sept. 13-20 was designated by the pastors' conference and the general board as simultaneous training week. The churches under the initiative of Moderator J. W. Suttle and Pastor C. V. Martin launched the third consecutive movement to send your humble servant to Ridgecrest Baptist Assembly for a week of training preparatory for this strategic task of enlisting every church in the week of training. This was done in a superb way and your Superintendent was made to rejoice to know that the people here were not only ready but anxious for him to have this week of training and inspiration up in the Land of the Sky.

Upon my return from this provided training the churches were all soon lined up ready for one of the greatest weeks of training that a locally directed association ever did in North Carolina. All our directors save five were local. Those who helped in a marvelous way, backed by the 100 per cent of every pastor, church, group and general superintendents, the associate superintendents, the associational secretary and our fine county paper, The Cleveland Star, are as follows: Jno. P. Mull, Rev. A. G. Sargeant, E. A. Lawhon, Joe E. Blanton, Rev. L. W. Cain, Walter Davis, Rev. W. A. Elam, Rev. R. P. Hamby, Paul Wilson, Rev. Lawrence Roberts, O. P. Hamrick, J. G. Hicks, Rev. J. V. DeVenny, Rev. J. V. Frederick, Rev. J. L. Jenkins, Judge Bynum E. Weathers, Rev. L. W. Swope, Rev. B. P. Parks, N. L. Whisnant, E. A. Hoyle, L. B. Scism, Rev. J. W. Suttle, Jno. A. Hallman, Rev. D. G. Washburn, Rev. W. E. Lowe, W. C. Spake, Mrs. Elvie Jones, Mrs. L. H. Ledford, A. L. Calton, Wyan Washburn, Mrs. Rush Stroup, G. T. Cabaniss, Livingston Williams, M. L. Turner, J. W. Irvin, Fletcher McGinnis, Paul Bullington, Rev. W. L. Scott, Mrs. L. W. Cain.

Workers from outside the association—Gainor E. Bryan, Rev. W. H. Barfield, Misses Vonnys Heath and Lillian Kurtland all of Georgia, and Rev. B. B. Brooks from the Sandy Run Association. Number attending all 44 classes for week—5,691. With requests for awards numbering 616. Total number reached in all meetings and the week of training for the year 9,451.

Your superintendent has made 83 visits over the association, and has traveled a distance of 2,356 miles; has mailed 1410 pieces of mail during the year, counting the mail of Secretary Washburn. No record has been kept of telephone calls.

We have received from thirty of the churches along with all other

special offerings \$262.00. Thirteen of the churches have failed to support the work financially. Our miscellaneous expenses over and above travel and postage was \$87.40, which included printing, secretary's expense, programs and many other numerous expenses that are kept on record but space here will not permit their being placed in this report.

Had it not been for those who have remained faithful to our support both in finances and prayer as well as the fine co-operation, we would have been forced to fall by the wayside with broken spirits. But not so! We have been able to do all the necessary office work along with the work in general with a full consciousness that told us of the love, sympathy, support and co-operation of our fellow-Christians, who bade us to look toward the future in the interest of telling the glad news to a great host of unreached men, women, boys and girls, who need to hear the story of Jesus and His love.

We salute you today in His name, and stand ready to help bring His kingdom to pass. Your support, love and prayers coupled with a Christ-like spirit of co-operation will have no small part in the success of this work during the coming days and years.

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The report on Baptist Hospital was read, and adopted after discussion by the writer, Lawrence Roberts. Some remarks were also made by W. H. Wall.

#### THE NORTH CAROLINA BAPTIST HOSPITAL

The North Carolina Baptist Hospital, Inc., located at Winston-Salem, North Carolina, is owned and controlled by the Baptist denomination in North Carolina, and is state wide in its service. In the year 1935, 3753 patients entered the hospital. They came from Cherokee county on the extreme west and New Hanover in the extreme eastern part of the state, and from almost every section of the state between these points—to be exact, 67 counties were represented this last year.

According to reports so far this year, they will have about 4,000 patients, and of this number almost one-half will be part-pay and free patients. Last year the hospital did a little more than 14,000 free days of service. This year, as they are now running, they will have a little more than that number. The hospital will have, at the present rate, 19,932 part-pay and free days, or 1,458 free and part-pay patients. This, with the present capacity, cannot be increased as they are running as full as possible.

The hospital received from the Duke Endowment last year a little more than \$14,000. Apart from this they depend upon the churches and Sunday Schools, through their Mother's Day offerings,



for the caring of this vast number of free and part-pay patients. Last year—1935—thirty one of our churches gave \$441.37 for the hospital work. Eleven churches did not contribute to this work. This year—1936—thirty gave, four had no report, and nine did not give anything.

Friends of the Hospital, S. S. classes, W. M. U., W. M. S., Sunbeam Societies and others, send sheets, towels, tray covers, napkins, and piece goods. However, there does not come enough from this source to supply the need. The hospital will be glad to send a list of the needs to those who request it.

The hospital has a fine staff of sixty-six doctors and surgeons; also, a school in which nurses are trained with the Christian idea of service.

Let every church in the Kings Mountain association this year make an offering to the Baptist Hospital on Mother's Day. Also let the different organizations give a supply of linen. May each Christian pray, give and sacrifice for this and every other work of the Lord Jesus Christ.

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The report that follows was read by R. P. Hamby and adopted after discussion by the writer and Geo. J. Burnett, president of the Junior College. The attached financial statement from S. B. Wilson, treasurer of the institution, was read for information and publication.

#### REPORT ON CHRISTIAN EDUCATION—BOILING SPRINGS JUNIOR COLLEGE

Christian education is the cornerstone of our western civilization. Christian education is the cornerstone of our western civilization. Christian Education is, indeed, part of Christ's world program. Christian education is education with Christ in the center of the teaching and learning process. Education that is Christian does not crowd Christ out; it crowns him. Christian education does not hamper the spirit of missions and world evangelism, it fosters them. It gives them words with wings and fleetness of foot to preach the unsearchable riches of Christ. It uplifts and enheartens. It does not destroy the morals of our country. It is the mighty arm of the gospel that gives illumination and light. Christian education by its very genius produces self-sacrificing men. Christian education leads us into the glorious light of the truth as it is revealed in Christ.

Our Christian schools are the lighthouses of our civilization. The Lord Jesus taught His disciples for three consecutive years and more. The intensity of this three year period has been pronounced by some as equivalent in value, and surpassing in content, the whole scholastic



life of a modern youth who has completed grammar school, high school, college, seminary or university course. In the order of our American institutions the home was first-born, the Christian school second, the Church third, and the State fourth. Education is still dependent upon one or all of these institutions.

Most of our Baptist schools were born in the pinch of poverty and cradled in the uses of adversity. Someone has said "The soul of education is the education of the soul". This is the true function of Christian education and Boiling Springs Junior College. Another defined an American Christian College as "Mark Hopkins on one end of a log and his student on the other end," learning the way of life. The significant thing about any institution is not its equipment materially but its atmosphere spiritually. Christ reared no earthly temples but his followers fill the world. He wrote no books but the world is filled with books about him. Personality consecrated to God and dedicated to the highest human welfare and service is Christian education in action. We would not decry any good system of State education. We would heartily commend it, but the Christian must go beyond it. Roger Babson says, "We grow not by starting where others start, but by starting where others stop." Again he asserts, "The greatest difficulty confronting our young people is that they have the spending power of giants and the earning power of babies." Christian education seeks and finds an adjustment for this economically unbalanced manner of life.

Thomas Jefferson, who wrote the Declaration of Independence, said, "If a people expect to be ignorant and free they expect what never can be." Jefferson considered the founding of the University of Virginia the paramount accomplishment and the crowning victory of his whole life. Out of the halls of this institution came one of the most brilliant pioneers of Southern Baptist life and Christian education, John Albert Broadus.

Jesus is designated by Dr. H. H. Horne as "The Master Teacher." Forty five times the title of "Teacher" is applied to Jesus in the four Gospels. Forty-five times in the New Testament the verb "teach" is used by the evangelists to describe Jesus' conversations and discourses to individuals, his disciples and the masses. Our education MUST be made CHRISTIAN; and religion is caught not "taught." Dr. James B. Gambrill had a quaint way of saying "One example is worth a thousand theories." This is exactly the point about all religious and moral teachers. What we do speaks so loudly they cannot hear what we say. Woodrow Wilson declared "the Christian College is a lighthouse of civilization." We must get and train our share of the more than forty

::      **KINGS MOUNTAIN BAPTIST ASSOCIATION**      ::

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five millions of the youth who are enrolled in the schools of America. Christian education is the only type of education that places proper evaluation upon the material world. It likewise gives primacy to the spiritual

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**FINANCIAL STATEMENT OF BOILING SPRINGS**

Boiling Springs .....	\$ 57.93	Patterson Grove .....	22.24
Double Shoals .....	7.50	Patterson Springs ....	2.00
Double Springs ....	24.44	Ross Grove .....	59.00
Dover .....	29.35	Sandy Plains .....	27.55
Eastside .....	92.17	Shelby Second .....	61.25
Elizabeth .....	16.42	Union .....	10.00
Fallston .....	6.10	Zion .....	50.00
Flint Hill .....	9.00		
Grover .....	13.60	Total amount received	729.82
Kings Mountain, First	\$169.34	Paid to Boiling Springs	615.84
Lattimore .....	25.00		
Macedonia .....	20.00	Total amount now	
New Prospect .....	26.93	on hand .....	113.98

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Announcements were made and the closing prayer of the morning was offered by C. C. Crow of the Sandy Run Association

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**Afternoon Session**

The closing session opened with singing and prayer led by T. C. Holland. The report of the committee on time place and preacher for next sessions reported and the report was adopted; see program published elsewhere in this minute.

Trustees for B. S. Junior College were nominated by the committee and elected as follows: B. T. Falls, E. Y. Webb, W. H. Hudson, Mrs. Rush Stroup, M. A. Spangler, and A. W. McMurry.

Associational Sunday School officers were nominated and elected; see Associational directory. After statements by C. V. Martin and Moderator Suttle, an offering amounting to \$34.27 was made to aid the associational S. S. work.

The moderator made an appeal in behalf of D. F. Putnam, a disabled minister and an offering was made for his benefit amounting to \$15.00.

A list of appointees to prepare the routine reports for next session was read by the moderator. See program for next session.



General officers were elected for the ensuing year; see associational directory.

After a statement by the moderator, the historical commission named at a former session were continued.

The clerk read a report on called sessions of the association, which was approved for publication. He also read his report as treasurer, which was accepted.

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### EXTRA SESSIONS.

During the year two extra sessions of the Association were held, one at Kings Mountain with the First Church on May 31, and one at Boiling Springs on August 3.

Moderator J. W. Suttle was not present at the Kings Mountain meeting. J. P. Mull presided over the forenoon session and Vice-Moderator W. A. Elam over that of the afternoon. Thirty-four churches were represented and eleven pastors were present for all or a part of the exercises.

The meeting was called for worship and inspiration. In the opening of the forenoon, D. G. Washburn led, reading from Luke 6:12 and Mark 3:13-15 and speaking of the method used by Jesus in preparing for important work. Prayer was offered with J. L. Jenkins leading. Lawrence Roberts led in the opening devotion of the afternoon. John 12:23-33 was read, and W. A. Elam was called to lead in special prayer and confession for spiritual cleansing and temporal blessings.

The prepared program was carried out in part. J. W. Irvin and Mrs. John Wacaster discussed "What the members expect of the pastor" in his pulpit ministration and in his conduct in every day life. R. P. Hamby spoke of "The Ideal Deacon" with special reference to **what he should not be**.

After reading 2 Kings 6:1-7 and prayer led by R. P. Hamby, J. L. Jenkins spoke, citing several affirmative answers to the question "Should Boiling Springs Junior College Live?"

The afternoon session for the most part was given over to Cale K. Burgess of Raleigh representing the United Dry Forces, who delivered a strong address setting forth some of the evils of strong drink and the importance of prompt and decided action against those evils.



During the day a collection amounting to \$9.61 was taken for incidental expenses of the meeting, and one of \$11.71 to aid the dry cause.

The closing prayer was offered by J. C. Meigs of Pageland, South Carolina.

The meeting of August 3 was called as a business session to consider problems concerning the financing of Boiling Springs Junior College. Twenty-nine of the churches were represented in this meeting. After discussion it was voted that \$7,000.00 be raised for this purpose during the next school year. It was also voted that this sum be pro-rated to the several churches by the promotion committee appointed last year on the basis of what each church gave to denominational causes exclusive of the Orphanage, each church having the privilege of raising the assignment to the satisfaction of its own membership. The money so realized is to be sent to Sam B. Wilson of Shelby the elected treasurer of this fund.

The following report was read by L. W. Cain; discussed by Bro. Cain and by Mrs. Blanton and adopted as read.

#### REPORT ON OLD MINISTERS RELIEF

The Relief and Annuity Board of the Southern Baptist Convention, located in Dallas, Texas, should find a large place in the thought of every Baptist in the South. They should make it a matter of prayer, of study, and of co-operative effort.

The Board faces the task of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ. Too, it provides aid to the widows of ministers who have gone to their Heavenly home. The upturned faces and outstretched hands of these veterans of the Cross should appeal to the generosity of the people of our churches. The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This contribution should be sent through the State office like all other offerings, but marked "Special Fellowship Offering for Ministerial Relief". This makes possible the sending of thousands of more dollars to these aged and dependent ministers.

The Relief and Annuity Board has already paid to aged ministers and widows, since it was organized in 1918 nearly three millions of dollars in benefits, in addition to accumulating a reserve and endowments of four and a half million dollars.

In conclusion, we see that the Annuity Board is in need of the co-

operative effort of every Baptist Church. More interest should be taken which would enable the Board to adequately supply the needs of old ministers, who are still willing but unable to serve.

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B. P. Parks read and discussed the report which follows. It was spoken to by M. A. Adams with special reference to the liquor traffic. G. V. Hawkins and T. C. Holland also spoke briefly. An offering amounting to \$24.30 was made to aid the dry cause. The report was adopted.

### TEMPERANCE AND PUBLIC MORALS

At the present time we are surrounded and confronted by moral, social and civic conditions more complex and more baffling than ever before in the history of the American people. The liquor problem; the gambling craze; the modern deadly dance; the general let-down in moral standards and ideals; vicious and corrupting motion pictures; the non-observance and desecration of the christian Sabbath; mounting volume and cost of crime; international friction and wars of aggression and conquest. These are some of the problems and conditions about which every christian citizen should think for in one way or another, each one of us has his or her responsibility before God and men. There has been a great increase in crime throughout our country as a result of the repeal of the Eighteenth Amendment. The increase in population of our penal institutions the increase in arrests for drunkenness and driving automobiles while under the influence of alcoholic beverages, together with many other forms of crime give grim evidence that our country has gone on a general debauch through the enthronement of alcoholic beverages. But for our unwavering faith in the promises, presence and power of our Lord and Saviour, we would be ready to give up in despair.

We are sure that the purposes of God cannot fail but will through the instrumentality of his people permeate and influence in all the realms of human life both social and civic. It is our conviction that the only right solution of the liquor problem is total abstinence from the use of alcoholic beverages by the individual and the prohibition of the manufacture, distribution and sale of all intoxicating beverages by both the state and nation.

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Resolutions of appreciation presented by R. P. Hamby were adopted by an enthusiastic standing vote.

### RESOLUTIONS

1. Resolved: that all the delegates and visitors in attendance upon this the 86th annual session of the Kings Mountain Baptist Association do deeply desire to express their heart-felt appreciation to the mem-



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# KINGS MOUNTAIN BAPTIST ASSOCIATION

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bers of the Pleasant Grove Baptist Church for the use of their commodious building, for their unbounded hospitality and the abundant feast of food prepared by their hands and graciously given from their hearts. We hereby render deepest thanks to all and each for the blessings they have added temporally and spiritually in this gloriously successful session.

2. We hereby render our deepest thanks to Rev. D. G. Washburn for all his courtesy and Christian hospitality as a good under-shepherd of this flock and a gifted leader of God's people.

3. We gratefully express our appreciation to Mr. Smith for the fine service rendered by his loud speakers.

## FINANCE COMMITTEE

The Finance Committee made the following report:

Received from church for minute fund — — — — —	\$154.20
Received from the churches for Co-operative Program — — — — —	27.22
Received from the churches for Orphanage — — — — —	3.70
TOTAL — — — — —	185.12

This amount was paid over to the Associational Treasurer.

## TREASURER'S REPORT

DR. 1935

October 1	Balance — — — — —	\$ 7.90
October 25	Financial Committee	
	Minute Fund — — — — —	155.20
	Missions and Hospital — — — — —	29.25
	Orphanage — — — — —	30.00
	B. S. Junior College — — — — —	3.00
1936. September 21—	Balance sp. Col. at K. M., W. A. Elam — — — — —	6 32
		\$231.67

CR. 1935

October 25.	Paid B. S. Junior College by J. L. J. — — — — —	\$ 3.00
October 26.	Paid Missions and Hospital by M. A. Huggins — — — — —	29.25
October 26.	Paid Orphanage by R. D. Covington — — — — —	30.00
October 26.	Paid Clerk's Fee — — — — —	25.00
December 23.	Paid Printing Co. — — — — —	136.36
December 23.	Paid Postage, etc. — — — — —	1.83
1936, September 30.	Balance — — — — —	6.23
		\$231.67

J. V. DeVenny, Treasurer

—oOo—

Closing remarks and exhortations were presented by Moderator Suttle. "Blest Be The Tie" was sung and the final prayer and benediction was offered by A. G. Sargeant.

J. W. Suttle, Moderator

J. V. DeVenny, Clerk



W. M. U. ASSOCIATIONAL MEETING, AUGUST 27th, 1936

Met With Zion Church

Total Number Registered, 500

The opening session of the Kings Mountain W. M. U. Association began Thursday at 10:30 A. M. The Superintendent, Mrs. Jno. Wacaster presiding. The opening song being "Lead On, O King Eternal". After which the prayer was led by Mrs. Everett Spurling.

Prayer by Mrs. Hamrick.

Mrs. Dodd made a motion that the program as outlined by Mrs. Wacaster be adopted as the order of business. Mrs. Griffin Smith made motion that those who have registered constitute the organization for this meeting. Both motions being adopted.

Welcome address —Mrs. M. W. Martin, of Zion.

Response—Mrs. Wacaster.

Roll call by secretary.

The following pastors and visitors were recognized: Dr. J. C. Powell, Mrs. J. C. Turner, Miss Mary Currin, Mrs. A. B. Wood, of Maxton, Mrs. Sylvester Elliott from Paris, Ark., and Miss Patrick of Sandy Run Association, Rev. Martin, Roberts, Suttle and Elam.

The treasurers report by Miss LaLene Grigg as follows:

Scholarship, \$109.00 — Expense fund, \$69.35.

Mission Study report—Mrs. W. L. Angel of Shelby.

Supt. Report—Mrs. Wacaster.

This was followed by an address by Mrs. Wacaster on "Looking Backwards".

An inspirational skit. A Spiritual Tonic by Kings Mountain First.

Mrs. Wacaster introduced Mrs. J. Clyde Turner, president of our Woman's Work in North Carolina, who made an interesting and helpful address on, "Kingdom Work".

The following committees were appointed:

Nominating—Mrs. Rush Stroupe Mrs. A. G. Sargeant, Mrs. M. W. Martin, Mrs. Frank Elam, Mrs. O. P. Hamrick.

Resolutions—Mrs. Robert Cline, Mrs. Kate White, Mrs. C. R. Spangler.

Time and Place—Mrs. J. C. Dodd, Mrs. I B. Wilson, Mrs. Keeter.

—oOo—

### Afternoon Session

Song—"Send the Light".

Devotional—Mrs. Jno. Mauney, Acts 13:2-3-4

Prayer—Rev. Lawrence Roberts.

Address—"The Little Man", by Dr. J. C. Powell.

Playlet—"The Heart of Henrietta", Boiling Springs

Talk—Miss Mary Currin (Young People's Leader), on "The Work of Our Young People."

Mrs. Wacaster reported the scholarship would go to Margaret Lee Liles and Mozelle Costner.

To meet next year at Kings Mountain, First, the last Thursday in August.

The following officers for 1937 as follows:

Pres.—Mrs. Jno Wacaster, Waco.

Associate—Mrs. J. A. Liles, Shelby.

Secretary—Mrs. Griffin P. Smith, Shelby.

Cor. Sec'y—Mrs. J. A. Liles, Shelby.

Treasurer—Mrs. J. O. Long, Shelby

Mission Study—Mrs. W. L. Angel, Shelby.

Personal Service—Mrs. Heywood Moss, Waco.

Young People Leader—Miss Mildred Miller, Lawndale

### Divisional Leaders

No 1. Mrs. J. L. Jenkins, Boiling Springs.

No II. Mrs. Lawrence Roberts, Shelby.

No III. Mrs. H. H. Gold, Lattimore.

No IV. Mrs. James Ware, Oak Grove.

No V. Mrs. W. F. Hamrick, Fallston.

Song—"Blest Be The Tie", prayer—Mrs. Wacaster.



### Night Session

Song—"Jesus Shall Reign".

Devotional—Mrs. Ben Suttle, Shelby.

Prayer—Mrs. J. O. Long.

Solo—"The Light of the World Is Jesus"—Miss Ruby Hamrick.

Pageant—"The Light Dawns"—Zion.

Girls Quartette from Shelby.

Closing thought, "As the Father Has Sent Me, Even So Send I You"—Mrs. Wacaster.

Prayer—Mrs. Wacaster.

Mrs. Jno. Wacaster, Pres.

Mrs. Griffin P. Smith, Sec'y.

## OUR DEAD

### "Blessed Are The Dead"

#### BETHLEHEM

Mrs. Jane Spencer  
Mr. J. P. Humphries

#### CASAR

Mr. Zero Mull

#### DOUBLE SPRINGS

Mrs. Fred Grigg  
Mrs. G. Greene  
Mrs. A. C. Hamrick

#### EASTSIDE

Mrs. Ophila May Smith

#### ELIZABETH

Mrs. Jossie T. Wilson  
Mrs. A. H. Cline

#### FALLSTON

Mrs. P. O. Ross

#### GROVER

Mrs. John A. Dover  
Mrs. Maggie Wesson

#### KINGS MOUNTAIN 1st

Miss Euzelia Falls  
Mrs. G. W. Kendrick  
Mrs. J. T. Hord  
Mrs. Ruth Lindsay Sheppard  
Mr. J. M. Rhea  
Deacon J. C. Baumgardner

#### KINGS MOUNTAIN 2nd

Mr. Forest Roper  
Mrs. A. C. Stone  
Miss Helen Millwood

#### LATTIMORE

Mrs. R. E. Nichols  
Mrs. S. C. Raburn  
Mrs. Roxie Hamrick  
Mrs. Madge Harril Walker  
Mrs. S. C. Raburn  
Mr. J. E. Bridges  
Mrs. D. B. McBrayer

#### MOUNT SINAI

Mrs. John Hawkins  
Mr. Russell Field  
Mr. Thomas Mackey

#### MUL CHAPEL

Mr. C. B. Queen

#### NEW HOPE

Mrs. C. A. Borders  
Mr. P. R. Camp  
Mr. L. W. McSwain  
Mr. R. W. Wylie  
Mr. M. H. Sepaugh

#### NEW PROSPECT

Mr. Jessie Carpenter  
Mrs. James Yarboro  
Miss Mary Conner

#### OAK GROVE

Deacon W. P. Lovelace

#### FATTERSON GROVE

Mrs. Charley Putnam

#### PATTERSON SPRINGS

Mr. Pinkney Allen  
Mrs. B. L. Moore

#### PLEASANT GROVE

Mr. Adolphus Howell  
Mrs. J. B. Wright  
Mrs. James Davis

#### PLEASANT HILL

Mrs. Wm. Barrett  
Pastor W. E. Lowe

#### POPLAR SPRINGS

Mr. Allen Jones

#### SANDY PLAINS

Mrs. B. T. Brooks  
Miss Biddie Bridges  
Miss Amanda Bridges  
Mrs. L. A. Padgett  
Mrs. John Melton

#### SHELBY FIRST

Mr. Marion Camp  
Mrs. J. R. Dover  
Mr. J. A. Weaver  
Mrs. S. F. Roberts  
Mrs. E. B. Jarrett  
Miss Florence Jarvis  
Miss Sallie Beam  
Mrs. W. H. Jennings  
Mr. S. N. Lattimore  
Mrs. E. G. Morrison  
Mr. Sterling Morrison  
Mrs. W. O. Wiggins  
Miss Edna Davis

#### SHELBY SECOND

Mr. Hood Allen  
Mrs. Albert Blanton

#### UNION

Mr. P. F. Short  
Mrs. Susan Mode

#### ZION

Mrs. J. M. Wilson  
Mrs. Fineta Poston

"THEY REST FROM THEIR TOILS"



### CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk-Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT: At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

ARTICLE 4. At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the

Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra session shall be limited to the object or objects for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5. The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.



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**CONFESSIONS OF FAITH**

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

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## KINGS MOUNTAIN BAPTIST ASSOCIATION

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## HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell .....	T. Dixon .....	J. R. Logan ..
1852	New Bethel .....	J. Suttle .....	T. Dixon .....	J. R. Logan ..
1853	Boiling Springs	G. W. Rollins .....	D. Pannell .....	J. R. Logan ..
1854	Mt. Sinai .....	D. Pannell .....	D. Pannell .....	J. R. Logan ..
1855	Zion .....	G. W. Rollins .....	D. Pannell .....	J. R. Logan ..
1856	New Prospect .....	T. Dixon .....	T. Dixon .....	J. R. Logan ..
1857	Big Springs .....	G. W. Rollins .....	G. W. Rollins ..	J. R. Logan ..
1858	Olivet .....	J. Suttle .....	G. W. Rollins ..	J. W. Green ..
1859	Pleasant Hill .....	G. W. Rollins .....	L. M. Berry .....	J. R. Logan ..
1860	High Shoals .....	L. M. Berry .....	L. M. Berry .....	J. R. Logan ..
1861	Lincolnton .....	R. P. Logan .....	L. M. Berry .....	J. R. Logan ..
1862	New Bethel .....	L. M. Berry .....	G. W. Rollins ..	J. R. Logan ..
1863	Sandy Run .....	G. W. Rollins .....	G. W. Rollins ..	J. R. Logan ..
1864	Bethel Ired. Co. ..	L. M. Berry .....	R. P. Logan .....	J. R. Logan ..
1865	Zoar .....	G. W. Rollins .....	R. P. Logan .....	J. R. Logan ..
1866	Concord .....	P. R. Elam .....	R. P. Logan .....	J. R. Logan ..
1867	Thessalonias .....	J. H. Yarboro .....	J. H. Yarboro ..	G. M. Webb ..
1868	Mt. Paran .....	G. M. Webb .....	J. H. Yarboro ..	G. M. Webb ..
1869	Double Springs ..	G. W. Rollins .....	G. W. Rollins ..	G. M. Webb ..
1870	High Shoals .....	R. P. Logan .....	G. W. Rollins ..	G. M. Webb ..
1871	Bethel Ired. Co. ..	G. M. Webb .....	T. Dixon .....	G. M. Webb ..
1872	Bethlehem .....	Wade Hill .....	T. Dixon .....	G. M. Webb ..
1873	Zion .....	G. W. Rollins .....	G. W. Rollins ..	B. H. Bridges ..
1874	Sandy Run .....	Wade Hill .....	G. W. Rollins ..	L. M. Logan ..
1875	New Hope .....	T. Dixon .....	T. Dixon .....	L. M. Logan ..
1876	Sandy Plains .....	G. W. Rollins .....	T. Dixon .....	L. M. Logan ..
1877	Pleasant Hill .....	J. H. Yarboro .....	G. W. Rollins ..	B. H. Bridges ..
1878	Boiling Springs ..	A. C. Irvin .....	T. Dixon .....	B. H. Bridges ..
1879	New Prospect .....	H. Hatcher .....	A. L. Stough ..	L. M. Logan ..
1880	Double Springs ..	P. R. Elam .....	T. Dixon .....	L. M. Logan ..
1881	Buffalo .....	W. A. Nelson .....	T. Dixon .....	L. M. Logan ..
1882	Bethel R. Co. ....	A. L. Stough .....	J. Y. Hamrick ..	L. M. Logan ..
1883	Pleasant Grove ..	G. P. Hamrick .....	J. Y. Hamrick ..	L. M. Logan ..
1884	Big Springs .....	A. C. Irvin .....	H. F. Schenck ..	L. M. Logan ..
1885	Grover .....	B. W. Busey .....	H. F. Schenck ..	D. S. Lovelace ..
1886	Beaver .....	G. M. Webb .....	H. F. Schenck ..	D. S. Lovelace ..
1887	New Bethel .....	J. D. Hufham .....	H. F. Schenck ..	D. S. Lovelace ..
1888	High Shoals .....	J. M. McHanaway ..	H. F. Schenck ..	D. S. Lovelace ..
1889	Elizabeth .....	G. P. Hamrick .....	H. F. Schenck ..	D. S. Lovelace ..
1890	Zion .....	J. A. Speight .....	H. F. Schenck ..	D. S. Lovelace ..



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## KINGS MOUNTAIN BAPTIST ASSOCIATION

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## HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1891	Waco .....	F. C. Hickson ...	H. F. Schenck ..	D. S. Lovelace
1892	Gastonia .....	G. P. Hamrick ...	H. F. Schenck ..	D. S. Lovelace
1893	Boiling Springs ..	J. L. Sproles ...	H. F. Schenck ..	D. S. Lovelace
1894	Shelby .....	A. C. Irvin .....	H. F. Schenck ..	D. S. Lovelace
1895	Bethlehem .....	J. D. Hufham ...	H. F. Schenck ..	D. S. Lovelace
1896	Lattimore .....	G. P. Hamrick ...	H. F. Schenck ..	D. S. Lovelace
1897	New Hope .....	A. C. Irvin .....	E. Y. Webb ....	D. S. Lovelace
1898	Sandy Plains ...	T. Dixon .....	E. Y. Webb ....	D. S. Lovelace
1899	New Prospect ...	G. M. Webb .....	E. Y. Webb ....	D. S. Lovelace
1900	Double Springs ..	R. L. Limrick ...	E. Y. Webb ....	D. S. Lovelace
1901	Cherryville .....	T. Dixon .....	E. Y. Webb ....	D. S. Lovelace
1902	Pleasant Grove ..	R. N. Hawkins ...	H. F. Schenck ..	D. S. Lovelace
1903	Pleasant Hill ...	R. F. Treadway ...	A. C. Irvin ....	D. S. Lovelace
1904	Zoar .....	D. F. Putnam ...	A. C. Irvin ....	D. S. Lovelace
1905	Kings Mountain ..	J. S. Farmer ...	A. C. Irvin ....	D. S. Lovelace
1906	Beaver Dam .....	A. H. Sims .....	A. C. Irvin ....	D. S. Lovelace
1907	Bessemer City ...	M. E. Parish ...	A. C. Irvin ....	D. S. Lovelace
1908	New Bethel .....	D. G. Washburn ...	A. C. Irvin ....	D. S. Lovelace
1909	Boiling Springs ..	J. J. Beach .....	A. C. Irvin ....	D. S. Lovelace
1910	Grover .....	C. A. Jenkins ...	A. C. Irvin ....	D. S. Lovelace
1911	Elizabeth .....	J. M. Hamrick ...	A. C. Irvin ....	D. S. Lovelace
1912	Mt. Zion .....	Wade Bostic ...	A. C. Irvin ....	D. S. Lovelace
1913	Zion .....	L. W. Swope ...	J. W. Suttle ....	J. J. Lattimore
1914	Poplar Springs ..	J. R. Miller .....	J. W. Suttle ....	J. J. Lattimore
1915	New Hope .....	T. C. Holland ...	J. W. Suttle ....	J. J. Lattimore
1916	Waco .....	W. E. Lowe .....	J. W. Suttle ....	J. J. Lattimore
1917	Fallston .....	D. G. Washburn ...	J. W. Suttle ....	J. J. Lattimore
1918	Union .....	D. F. Putnam ...	J. W. Suttle ....	J. J. Lattimore
1919	Sandy Plains ...	W. R. Beach .....	J. W. Suttle ....	J. J. Lattimore
1920	Ross Grove .....	J. M. Kester .....	J. W. Suttle ....	J. J. Lattimore
1921	Bethlehem .....	W. G. Camp .....	J. W. Suttle ....	G. G. Page
1922	Casar .....	W. A. Elam .....	J. W. Suttle ....	G. G. Page
1923	Lattimore .....	J. R. Green .....	J. W. Suttle ....	G. G. Page
1924	Double Springs ..	R. L. Lemons ...	J. W. Suttle ....	G. G. Page
1925	Shelby 1st .....	Rush Padgett ...	J. W. Suttle ....	G. G. Page
1926	Kings Mtn. 1st ...	G. P. Abernethy ...	J. W. Suttle ....	G. G. Page
1927	Double Shoals ...	Zeno Wall .....	J. W. Suttle ....	G. G. Page
1928	Beaver Dam .....	J. L. Jenkins ...	J. W. Suttle ....	G. G. Page
1929	Boiling Springs ..	C. L. Black .....	J. W. Suttle ....	J. V. DeVenny
1930	Patterson Springs	Wallace Hartsell ..	J. W. Suttle ....	J. V. DeVenny
1931	Zion .....	L. L. Jessup .....	J. W. Suttle ....	J. V. DeVenny
1932	New Bethel .....	D. F. Putnam ...	J. W. Suttle ....	J. V. DeVenny
1933	Patterson Grove ..	T. L. Justice .....	J. W. Suttle ....	J. V. DeVenny
1934	New Prospect ...	Zeno Wall .....	J. W. Suttle ....	J. V. DeVenny
1935	Poplar Springs ..	A. G. Sargeant ...	J. W. Suttle ....	J. V. DeVenny
1936	Pleasant Grove ..	W. G. Camp .....	J. W. Suttle ....	J. V. DeVenny

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—Geo. Blanton; 1933—Offices of Clerk and Treasurer were consolidated.

# SPECIAL TABLE

Pastors and Postoffices		S. S. Supts. and Addresses	
1. Beaver Dam .....	J. W. Suttle, Shelby .....	F. C. McGinnis, Rt. 3, Shelby ...	
2. Bethlehem .....	C. J. Black, Bessemer City .....	J. S. McSwain, Kings Mountain	
3. Boiling Springs .....	J. L. Jenkins, Boiling Springs ..	A. I. Jolley, Boiling Springs	
4. Buffalo .....	J. O. Summerlin, Chester, S. C.	P. W. Hord, Rt. 1, Shelby	
5. Calvary .....	H. E. Waldrop, Shelby .....	Paul Blanton, Shelby	
6. Carpenter Grove .....	L. W. Cain, Casar .....	S. T. Carpenter, Rt. 1, Belwood	
7. Casar .....	W. G. Camp, Cherryville .....	O. T. Carpenter, Casar	
8. Double Shoals .....	J. W. Suttle, Shelby .....	C. M. Spangler, Rt. 1, Shelby	
9. Double Springs .....	J. W. Suttle, Shelby .....	A. L. Carlton, Lattimore	
10. Dover .....	W. A. Elam, Shelby .....	Chas. I. Dover, Shelby	
11. Eastside .....	R. P. Hamby, Shelby .....	O. P. Allen, Shelby	
12. Elizabeth .....	B. P. Parks, Shelby .....	John R. Mauney, Shelby	
13. Fallston .....	Lawrence Roberts, Shelby .....	D. E. Hoyle, Rt. 2, Lawndale	
14. Flint Hill .....	C. H. Padgett, Rt. 2, Bostic .....	Carl Weaver, Rt. 2, Shelby	
15. Grover .....	Rush Padgett, Grover .....	B. F. Bird, Grover	
16. Kings Mountain First .....	A. G. Sargeant, Kings Mountain	C. G. White, Kings Mountain	
17. Kings Mountain Second .....	C. C. Parker, Kings Mountain ..	Geo. H. Moore, Kings Mountain	
18. Lattimore .....	Rush Padgett, Grover .....	Paris Weathers, Lattimore	
19. Lawndale .....	J. W. Suttle, Shelby .....	Union S. S.	
20. Macedonia .....	J. V. Fredrick, W. Gastonia .....	W. D. Byars, Grover	
21. Mount Sinai .....	J. L. Jenkins, Boiling Springs ..	L. R. Putnam, Rt. 2, Shelby	
22. Mull Chapel .....	R. R. Cook, Shelby .....	G. C. Hord, Rt. 1, Shelby	
23. New Bethel .....	J. W. Swope, Rt. 2, Shelby .....	J. D. S. Carpenter, Lawndale	
24. New Hope .....	L. W. Swope, Rt. 2, Shelby .....	R. G. Turner, Rt. 2, Shelby	
25. New Prospect .....	B. P. Parks, Shelby .....	Zeno Hord, Rt. 2, Cherryville	
26. Norman Grove .....	B. P. Parks, Shelby .....	W. T. Warlick, Rt. 2, Lawndale	
27. Northbrook .....	A. L. Campbell, Lincolnton .....	Guy Dellinger, Rt. 1, Cherryville	
28. Oak Grove .....	C. J. Black, Bessemer City .....	Elam McSwain, Rt. 3 K. Mtn.	
29. Patterson Grove .....	J. W. Suttle, Shelby .....	J. W. Scism, Rt. 3, Kings Mtn.	
30. Patterson Springs .....	W. G. Camp, Cherryville .....	C. F. McSwain, Rt. 2, Grover	
31. Pleasant Grove .....	D. G. Washburn, Rt. 4, Shelby ..	Coleman Elliott, Rt. 5, Shelby	
32. Pleasant Hill .....	W. E. Lowe, Rt. 2, Shelby .....	Roland Gault, Rt. 2, Shelby	
33. Pleasant Ridge .....	W. G. Camp, Cherryville .....	Clarence McCraw, Lattimore	
34. Poplar Springs .....	Rush Padgett, Grover .....	J. D. Elliott, Rt. 3, Shelby	
35. Ross Grove .....	Lawrence Roberts, Shelby .....	L. H. Ledford, Shelby	
36. Sandy Plains .....	Lawrence Roberts, Shelby .....	C. C. Walker, Rt. 4, Shelby	
37. Shelby First .....	Zeno Wall, Shelby .....	Horace Easom, Shelby	
38. Shelby Second .....	C. V. Martin, Shelby .....	W. S. McCurry, Shelby	
39. Union .....	D. G. Washburn, R4, Shelby .....	Geo. M. Gold, Rt. 5, Selby	
40. Waco .....	J. W. Suttle, Shelby .....	W. N. Pope, Waco	
41. Wallace Grove .....	D. G. Washburn, Rt. 4, Shelby ..	D. L. Wallace, Rt. 5, Shelby	
42. Zion .....	J. L. Jenkins Boiling Springs ..	G. T. Cabaniss, Rt. 5, Shelby	
43. Zoar .....	Rush Padgett, Grover .....	C. S. Bridges, Rt. 3, Shelby	



TABLE I—CHURCH MEMBERSHIP

CHURCHES			Village, Town City, Country	When Constituted	Meeting Day	CHURCH MEMBERSHIP										Revivals Held		State Papers	
						GAINS					LOSSES					Wkly Pr M'tgs	Lords Suppers		
						Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present Mth				
1. Beaver Dam	R	1885	2 3	385	15	5	...	...	4	...	...	...	...	401	0	1	2	15	
2. Bethlehem	R	1842	1 3	500	6	5	...	...	...	...	...	...	...	506	*	1	4	...	
3. Boiling Springs	V		2 3 4	500	11	8	...	1 11	...	...	...	...	...	509	*	1	4	...	
4. Buffalo	V	1902	2 4	146	6	4	...	...	29	...	...	...	...	126	0	1	2	...	
5. Calvary	C	1935	1 2 3 4 5	...	16	58	1	...	...	...	...	...	...	75	*	1	1	9	
6. Carpenter Grove	R	1887		139	3	3	...	...	...	...	...	...	...	140	...	...	...	...	
7. Casar	V	1894	2 4	121	2	6	...	...	...	...	...	...	...	126	0	1	1	5	
8. Double Shoals	V	1898	4	185	6	1	...	...	...	...	...	...	...	135	0	1	2	...	
9. Double Springs	R	1844		368	12	8	...	...	...	...	...	...	...	378	0	1	4	9	
10. Dover	T	1924	1 2 3 4 5	450	19	32	1	...	47	...	...	...	...	455	*	1	4	0	
11. Eastside	C	1922	1 2 3 4 5	359	80	55	7	...	76	...	56	1	368	*	1	4	21		
12. Elizabeth	R	1883		485	14	9	...	...	12	...	...	...	...	494	0	1	2	...	
13. Fallston	V	1902	2 4 5	180	3	4	...	...	...	...	...	...	...	178	0	1	4	9	
14. Flint Hill	R	1909	2 4	159	4	16	...	...	...	...	...	...	...	174	0	1	2	...	
15. Grover	V	1880	2 4	403	13	4	...	...	...	...	...	...	...	407	*	1	4	7	
16. Kings Mountain First	T		1 2 3 4 5	658	5	26	...	...	...	...	...	...	...	661	0	1	2	30	
17. Kings Mountain Sec'd	T	1910	1 2 3 4 5	441	14	12	4	2 19	...	...	...	...	...	451	*	2	2	25	
18. Lattimore	V	1891	1 3	407	6	6	2	...	...	...	...	...	...	403	*	1	4	5	
19. Lawndale	V	1899		125	...	2	...	...	...	...	...	...	...	127	*	1	1	4	
20. Macedonia	V	1920	1 2 3 4 5	206	7	5	2	...	7	...	1	...	...	212	*	2	3	...	
21. Mount Sinai	R	1851	4	147	5	2	...	...	...	...	...	...	...	139	0	1	4	1	
22. Null Chapel	R	1923	2 4	164	2	4	...	...	...	...	...	...	...	165	*	1	1	1	
23. New Bethel	R	1848		161	6	...	...	...	...	...	...	...	...	165	0	1	2	...	
24. New Hope	V	1873	2 4	324	9	11	...	...	18	1	...	5	320	...	1	1	...		
25. New Prospect	R	1854	1 3	222	24	2	...	...	...	...	...	...	...	243	0	1	2	3	
26. Norman Grove	R	1913	2	164	1	3	...	...	...	...	105	...	60	...	1	1	1	...	
27. Northbrook	T	1913	2 4	177	5	...	...	...	...	...	...	...	...	182	...	1	1	...	
28. Oak Grove	R	1897	1 3	300	14	6	...	...	...	...	...	...	...	315	*	1	2	3	
29. Patterson Grove	R		1 3	210	3	4	...	...	5	1	...	...	...	210	...	1	...	11	
30. Patterson Springs	V	1895	1 3	220	6	6	...	...	...	...	...	...	...	223	*	1	4	1	
31. Pleasant Hill	R	1878	4	222	15	15	...	...	...	...	...	...	...	234	0	1	2	4	
32. Pleasant Hill	R	1851	1 3	224	9	1	...	...	...	...	...	...	...	232	...	1	3	...	
33. Pleasant Ridge	R	1915		254	2	16	...	1 13	...	...	1	...	...	259	...	1	3	3	
34. Poplar Springs	R	1898	3	370	5	7	...	...	...	...	...	...	...	360	...	1	2	...	
35. Ross Grove	R	1881	1 3	212	5	6	...	...	...	...	...	...	...	209	...	1	2	10	
36. Sandy Plains	R		2 4	350	5	3	...	...	...	...	...	...	...	347	0	1	1	22	
37. Shelby First	C	1909	1 2 3 4 5	1815	30	105	3	...	69	...	8	13	1863	*	2	4	27		
38. Shelby Second	C		1 2 3 4 5	539	87	47	11	...	52	...	2	628	*	2	12	56			
39. Union	R	1885	1 3	316	16	6	...	...	...	...	...	...	...	322	...	...	...	...	
40. Waco	V	1842	1	204	10	7	6	...	...	...	...	...	...	224	0	1	1	18	
41. Wallace Grove	R	1928	4	101	8	1	...	...	...	...	...	...	...	113	0	1	1	2	
42. Zion	R	1816	1	355	2	...	...	...	...	...	...	...	...	345	0	1	3	20	
43. Zoar	R		2	287	1	...	...	...	...	...	...	...	...	283	0	1	...	1	
Totals				13567	512	521	37	4569	2175	75	13817	45	107	366					

TABLE II—SUNDAY SCHOOLS

CHURCHES	Primaries 6-8	Jrs. 9-12	Int. 13-16	Yrs. P'le 17-24	Adults 25 up	Cradle Roll	Home Dept.	Offs and Teachers	T'l Enr. Ev'yrone	Average Attn.	School Graded?	Standard A-1?	Normal Dipl'ms	B'pt'ms fr'm Ss	Hold DVBS?	Enr. DVBS	AV. Att. DVBS	Contributions (Local Work)	Gifts (Missions)	Grand Total all Purposes by S.S.
1. Beaver Dam	11	17	40	32	46	44	20	232	230	220	*	0	13	13	..	..	..	286.37	89.66	82.00
2. Bethlehem	14	26	46	48	60	93	7	18	340	340	*	0	25	5	..	..	..	286.37	89.66	376.03
3. Boiling Springs	28	37	34	56	193	30	8	22	41	195	*	0	11	11	..	..	..	35.00	..	35.00
4. Buffalo	..	16	22	8	25	10	..	9	90	70	*	0	4	4	..	..	..	35.00	..	35.00
5. Calvary	..	..	..	..	..	..	..	..	..	98	..	..	4	16	..	..	..	..	..	..
6. Carpenter Grove	9	16	23	17	14	35	..	..	114	..	..	..	..	..	..	..	..	58.43	70.36	128.79
7. Casar	8	13	12	21	20	29	8	5	14	130	67	0	10	1	..	..	..	11.00	6.85	17.85
8. Double Shoals	9	17	16	12	19	26	14	16	18	147	80	0	10	6	..	..	..	160.32	96.08	178.31
9. Double Springs	21	26	42	48	49	83	24	40	32	365	210	*	24	12	..	..	..	160.32	96.08	256.40
10. Dover	35	50	50	45	100	85	25	20	22	432	269	0	7	18	..	..	..	443.18	188.94	632.12
11. Eastside	41	76	109	52	82	56	80	..	49	545	249	0	3	..	..	..	..	299.04	262.24	561.28
12. Elizabeth	31	33	54	64	53	103	..	29	359	185	0	0	8	12	..	..	..	121.97	133.65	255.62
13. Fallston	12	14	15	34	39	30	12	18	17	191	88	*	17	1	..	..	..	127.68	134.00	261.68
14. Flint Hill	20	6	12	15	28	26	..	..	74	121	70	0	7	..	..	..	..	636.61	349.37	985.98
15. Grover	..	27	54	44	34	49	18	20	22	277	121	0	11	13	..	..	143	124	..	..
16. Kings Mountain First	22	64	78	54	67	180	42	65	43	615	249	*	3	5	..	..	..	636.61	349.37	985.98
17. Kings Mountain Sec'nd	30	50	65	43	45	96	25	..	34	588	208	0	4	12	..	..	..	99.80	..	99.80
18. Lattimore	14	19	16	10	23	70	..	11	209	96	*	0	3	..	..	..	..	..	..	..
19. Lawndale	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20. Macedonia	20	13	31	15	47	87	..	11	231	138	*	0	5	7	..	..	..	45.00	2.05	47.00
21. Mount Sinai	7	14	9	23	6	20	..	10	89	70	*	0	5	5	..	20	11	..	..	..
22. Mull Chapel	10	14	25	17	28	28	6	16	144	56	*	0	9	2	..	..	..	29.90	11.72	41.62
23. New Bethel	9	8	13	20	25	27	7	15	149	89	*	0	11	6	..	..	..	170.81	427.56	598.37
24. New Hope	20	26	39	37	34	55	2	46	59	105	0	0	7	..	..	7	..	10.71	85.00	95.71
25. New Prospect	8	14	18	20	19	37	14	12	16	158	76	*	0	..	..	..	..	58.06	25.00	83.06
26. Norman Grove	10	12	15	21	12	11	7	..	9	42	*	0	1	..	..	15	10	..	..	..
27. Northbrook	10	17	34	17	23	26	..	13	140	91	*	0	5	..	..	..	..	39.57	11.29	50.77
28. Oak Grove	18	25	45	31	30	35	13	6	17	220	96	*	0	..	..	..	..	91.06	134.89	225.95
29. Patterson Grove	10	15	25	33	37	62	17	15	21	236	101	*	8	2	..	..	..	92.18	65.92	158.10
30. Patterson Springs	5	15	23	34	32	34	14	25	15	199	50	*	0	4	..	..	..	45.03	44.00	89.00
31. Pleasant Hill	9	12	20	18	23	36	..	26	19	163	97	*	0	10	..	..	..	..	..	..
32. Pleasant Hill	8	16	27	24	28	32	..	15	150	95	*	0	10	12	..	..	..	..	..	..
33. Pleasant Ridge	4	14	21	28	30	35	..	6	156	108	*	0	2	..	..	..	..	81.79	44.75	126.54
34. Poplar Springs	12	14	21	45	42	70	8	18	230	155	0	0	6	5	..	..	..	..	..	..
35. Ross Grove	10	9	26	21	24	26	6	4	140	90	*	0	8	5	..	..	..	151.10	45.50	196.60
36. Sandy Plains	11	17	31	33	58	70	7	6	267	112	*	0	..	..	..	..	..	96.30	63.15	159.45
37. Shelby First	100	158	216	183	292	400	100	100	1704	744	..	..	..	5	..	..	..	849.11	875.66	1724.77
38. Shelby Second	43	78	136	138	..	304	33	62	794	455	*	34	70	..	..	..	..	..	..	..
39. Union	20	22	33	32	30	30	..	16	153	90	*	0	12	..	..	..	..	..	..	..
40. Waco	8	9	17	12	30	30	14	18	15	153	81	*	11	10	..	..	..	94.86	129.11	214.97
41. Wallace Grove	9	20	19	13	22	19	8	9	125	..	..	..	..	..	..	..	..	85.60	..	85.60
42. Zion	6	9	32	31	35	37	5	34	21	122	*	14	2	..	..	..	..	..	..	..
43. Zoar	11	15	29	26	33	28	25	14	186	97	*	0	0	1	..	..	..	..	..	..
	664	1073	1539	1521	1850	2583	511	505	991	11357	5633	..	277	305	..	..	..	4083.05	3387.21	7470.26



TABLE III—CHURCH PROPERTY

CHURCHES	Clerks AND POSTOFFICES	Church Owned	When Built	Materials Used	Persons Seated	No. Rooms	Dept. Asm R'ms	Sep. Cl's R'ms	Value Church & Grounds	Value Pastor's Home	Tot'l Value All Property	Ind't'n's On All Ch'ch Pr'p'ty	Insurance Carried
1. Beaver Dam .....	E. D. Humphries, R4, Shelby ..	*	1925	Brick	500	10	...	10	15000	...	15000	1835	4000
2. Bethlehem .....	J. C. Randle, Kings Mountain ..	*	1929	Brick	750	16	...	13	15000	...	15000	...	...
3. Bolling Springs .....	Byron Wilson, Rt. 3, Shelby ..	*	1913	Brick	300	1	...	15	6500	3000	68000	...	25000
4. Buffalo .....	Sylvanus Gardner, Shelby ..	0	...	Wood	...	1	...	...	800	...	800	...	...
5. Calvary .....	J. G. Carpenter, Rt. 1, Belwood ..	*	1887	Wood	600	11	1	10	3800	...	3800	...	1700
6. Carpenter Grove .....	H. E. Peeler, Lawndale ..	*	1934	Brick	500	12	1	11	4000	...	4000	...	...
7. Casar .....	J. W. Costner, Lawndale ..	*	1924	Brick	366	4	1	...	9000	...	9000	...	2000
8. Double Shoals .....	J. S. Gillispie, R4, Shelby ..	*	1920	Brick	500	19	6	13	15000	...	15000	...	1000
9. Double Springs .....	F. V. Tate, Shelby ..	*	1925	Brick	350	15	2	13	1500	...	15000	...	12500
10. Dover .....	W. P. Craig, Shelby ..	*	1922	Brick	450	27	5	22	...	...	13000	...	...
11. Eastside .....	Chas. W. Spake, Shelby ..	*	1910	Brick	600	4	1	3	7000	...	7000	...	...
12. Elizabeth .....	J. C. Royster, Rt. 5, Shelby ..	*	1902	Wood	500	11	3	8	3600	...	3600	...	2000
13. Fallston .....	G. G. Ledbetter, Rt. 2, Shelby ..	*	1925	Wood	300	1	...	...	2600	...	2600	...	...
14. Flint Hill .....	B. F. Bird, Grover ..	*	1907	Brick	400	22	3	19	7500	5000	10000	150	7500
15. Grover .....	Mrs. M. Carroll, Kings Mount'n ..	*	1971	Brick	350	29	7	22	6000	2500	6500	1228.57	11500
16. Kings Mountain First ..	L. J. Falls, Kings Mountain ..	*	1922	Brick	450	16	2	14	8000	...	8000	431.62	3000
17. Kings Mountain Sec'd ..	Chas. B. Hamrick, Rt. 3, Shelby ..	*	1915	Wood	400	4	...	...	4000	...	4000	...	3000
18. Lattimore .....	C. D. Forney, St., Lawndale ..	...	...	Mill Chapel	...	...	...	...	...	...	...	...	...
19. Lawndale .....	H. R. Boheler, Kings Mountain ..	*	1932	Wood	300	12	3	9	4000	...	4000	485	1500
20. Macedonia .....	R. O. Ellis, Rt. 2, Shelby ..	*	1928	Brick	400	7	1	6	5000	...	5000	...	2000
21. Mount Sinai .....	Walton Hoyle, Rt. 5, Shelby ..	*	1929	Wood	500	3	1	2	3000	...	3000	...	1000
22. Mull Chapel .....	Frank Spurling Rt. 3, Lawndale ..	*	1925	Brick	300	12	2	10	15500	...	15500	...	8500
23. New Bethel .....	W. D. Earl, Earl ..	*	1873	Wood	600	9	1	8	9500	...	9500	...	5000
24. New Hope .....	Margaret Hord, Rt. 5, Shelby ..	*	1892	Brick	500	1	...	...	5900	...	5900	...	...
25. New Prospect .....	Lloyd Boogs, Rt. 2, Lawndale ..	*	1913	Wood	550	1	...	...	1500	...	1500	...	...
26. Norman Grove .....	Guy Dellinger, Rt. 1, Cherryville ..	*	1913	Wood	500	1	...	...	1500	...	1500	...	...
27. Northbrook .....	W. C. Blanton, Rt. 2, Kings Mtn. ..	*	1924	Wood	500	3	1	2	5800	...	5800	...	2000
28. Oak Grove .....	Hugh Falls, Kings Mountain ..	*	1923	Brick	350	11	2	9	7000	...	7000	...	2500
29. Patterson Springs .....	Mildred Camp, Rt. 2, Shelby ..	*	1923	Brick	250	11	2	9	10000	...	10000	...	2500
30. Pleasant Hill .....	V. A. Gardner, Rt. 5, Shelby ..	*	1936	Brick	488	15	3	12	16000	...	16000	...	...
31. Pleasant Grove .....	J. C. Lowery, Rt. 2, Shelby ..	*	1929	Brick	300	10	1	9	10000	...	10000	...	...
32. Pleasant Hill .....	G. L. Hamrick, Lattimore ..	*	1915	Wood	500	10	1	9	2000	...	2000	...	1500
33. Pleasant Ridge .....	A. T. Hamrick, Rt. 3, Shelby ..	*	1929	Brick	600	24	2	22	17000	...	17000	...	2500
34. Poplar Springs .....	Joe E. Blanton, Shelby ..	*	1906	Wood	400	11	1	10	7000	...	7000	...	3000
35. Ross Grove .....	J. P. Walker, Rt. 4, Shelby ..	*	1912	Wood	500	15	3	12	10000	...	10000	...	3500
36. Sandy Plains .....	Ruth Moss, Shelby ..	*	1910	Brick	1500	115	9	106	225000	25000	250000	35000	88000
37. Shelby First .....	W. Q. Jones, Shelby ..	*	1909	Brick	600	53	5	48	30000	4000	34000	5000	10000
38. Shelby Second .....	G. A. Green, Rt. 5, Shelby ..	*	1913	Wood	600	9	3	6	7000	...	7000	...	1500
39. Union .....	S. L. Dellinger, Rt. 1, Shelby ..	*	1887	Wood	500	4	1	3	2800	...	2800	...	2000
40. Waco .....	Clyde Owens, Rt. 5, Shelby ..	*	1928	Wood	450	3	1	2	1200	...	1200	...	...
41. Wallace Grove .....	G. T. Cabaniss, Rt. 5, Shelby ..	*	1927	Brick	500	15	1	14	20000	...	20000	...	...
42. Zion .....	Mrs. Chas Warren, Rt. Shelby ..	*	1933	Brick	500	12	2	10	8000	...	8000	...	1500
43. Zoar .....	...	...	1950	Brick	1950	585	81	491	647500	39500	687000	39501.12	5700

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Mins. Help and Supply	Buildings and Repairs	Church Debt and Interest	Incidentals	Lit. for S. and V. M. U.	Help Given Local Poor	Prt. Minutes and Clerk Salary	Other Objects	Tot. for Local Ch. and Depts.
1. Beaver Dam .....	400.00		117.00	227.00		151.00	139.00	15.00	5.00	63.00	1117.00
2. Bethlehem .....	672.15		45.00	10.68	1097.15		140.75		5.00	172.99	2143.72
3. Boiling Springs .....	1500.00		55.99			412.03	112.00		5.00	6.28	2091.30
4. Buffalo .....	102.45					12.00	25.00	5.00	1.10		135.55
5. Calvary .....	500.00		31.00					5.00	2.00		538.00
6. Carpenter Grove .....	243.46		54.62	92.57		29.28	59.46	28.00	2.40	835.00	1344.63
7. Casar .....	275.00		53.10	73.23		42.10	49.00	25.00		22.50	539.93
8. Double Shoals .....	330.00		65.40			117.04	70.75		4.00	63.24	650.43
9. Double Springs .....	420.00		138.55	5.50		332.74	160.32		6.00	10.39	1073.50
10. Dover .....	1875.03		100.00	68.29		289.56	306.26	7.80	5.00	158.18	2810.12
11. Eastside .....	1755.00		133.05	1656.65		396.97	285.23	9.42	3.00		4239.32
12. Elizabeth .....	1138.38		58.39	15.00		71.70	155.30		5.50		1444.27
13. Fallston .....	450.00		63.70			103.30	94.15			9.31	720.46
14. Flint Hill .....	104.23		15.30		8.00		24.63	8.00	2.40		162.56
15. Grover .....	720.00		46.79	19.00	820.24	218.52	184.66		3.00	30.33	2043.44
16. Kings Mountain First .....	2080.00	420.00	105.00	10.00	604.26	481.71	312.04		5.00	461.02	4479.63
17. Kings Mountain Second .....	860.00		120.00	49.50	323.44	197.20	167.93	100.00	3.00	25.00	1846.97
18. Lattimore .....	500.04		102.50			155.93	115.24		2.00	95.42	971.13
19. Lawndale .....	300.00		32.00			34.22	22.05		4.00	75.00	467.28
20. Macedonia .....	866.00		70.00	54.94	216.20	79.18	82.52	51.32	2.00	5.00	1397.18
21. Mount Sinai .....	200.00					65.06		5.00		7.95	317.97
22. Mull Chapel .....	150.00		33.54	21.57		40.93	20.54		1.40	15.24	300.39
23. New Bethel .....	390.00		144.62	141.71		166.13	170.81	36.00	7.50	92.00	1148.77
24. New Hope .....	300.00	130.00	84.76	26.34		112.54	52.56	21.07		26.59	796.75
25. New Prospect .....	478.40					27.00			3.50		561.45
26. Norman Grove .....	127.35			87.00		9.60	34.31		1.50		259.76
27. Northbrook .....	171.00				82.00		31.00		5.00		287.53
28. Oak Grove .....	200.00		36.00			44.00	51.80		2.50		394.30
29. Patterson Grove .....	300.00	48.00	105.00			58.04		36.82	6.00		533.86
30. Patterson Springs .....	275.00		47.50	7.00		64.30	68.42	5.63		21.18	489.03
31. Pleasant Grove .....	400.00		50.00	550.00		61.00	55.00	10.00	2.50		6078.50
32. Pleasant Hill .....	240.00		49.08			33.46	51.10	21.30			394.94
33. Pleasant Ridge .....	369.75		77.51			85.45	76.79		3.00	145.00	767.50
34. Poplar Springs .....	350.00		45.52			150.73	90.54			42.44	679.23
35. Ross Grove .....	368.25		43.00	1550.00		75.26	62.02		3.00		2101.55
36. Sandy Plains .....	550.00		41.72			144.24	97.28	.75	5.00	10.33	749.32
37. Shelby First .....	5199.60	3872.94	450.00	194.83	5244.00	1988.60	849.11	68.63	15.00	2492.31	20370.02
38. Shelby Second .....	2350.96		170.50	448.16	2223.20	632.89	629.64	74.21	5.00		6634.56
39. Union .....	179.80		52.50	4.75		19.39	52.23				308.67
40. Waco .....	300.00	18.00	87.53			84.93	66.11		5.00	31.70	593.27
41. Wallace Grove .....	600.00		91.00	50.00		123.00	100.00	8.00	1.00		119.00
42. Zion .....				11.95					5.00	406.32	1337.27
43. Zoar .....	198.00		22.00	239.61		40.08	75.00		2.00		576.69
	28719.85	4498.94	2939.11	10466.18	10518.49	7185.98	5260.74	613.14	134.80	5323.73	76045.79

NOTE: The Minute Fund column shows only gifts listed on church letters. Other amounts were paid in at Association and minutes are sent accordingly



TABLE V—MISSIONS & ALL BENEVOLENCES

CHURCHES	Total Program	B. S. Jr. College	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Hospitals	Special Min. Relief	Other Special Gifts	Total Given For Mts. and Organizations	Grand total for All purposes Given by Ch. and Organizations
1. Beaver Dam	174.00	33.00	.....	4.00	4.00	16.00	86.00	64.00	.....	9.00	330.00	1507.00
2. Bethlehem	3.25	6.39	.....	.....	.....	.....	81.80	.....	.....	.....	91.44	2235.16
3. Boiling Springs	61.31	483.91	23.80	36.97	46.46	.....	162.85	18.76	.10	49.70	883.86	2975.16
4. Buffalo	25.00	3.05	.....	.....	.....	.....	1.00	2.55	.....	.....	31.60	177.15
5. Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	588.00
6. Carpenter Grove	36.20	38.09	19.57	22.44	46.58	.....	57.13	4.46	.....	10.70	235.17	1579.80
7. Casar	47.61	51.85	4.40	2.00	8.00	7.87	34.08	6.32	.50	.....	165.63	705.56
8. Double Shoals	62.38	65.78	19.70	8.25	21.70	.....	58.79	12.05	.....	5.00	253.65	904.08
9. Double Springs	194.06	28.70	.....	.....	57.65	.....	228.38	2.15	.....	55.00	565.94	1639.44
10. Dover	141.79	97.09	39.69	48.47	29.00	.....	116.73	30.50	.....	33.50	536.77	3346.89
11. Eastside	421.92	346.52	25.00	.....	.....	.....	115.68	16.57	.....	12.75	938.54	5177.86
12. Elizabeth	174.87	16.42	26.25	37.57	10.00	.....	67.66	.....	.....	.....	332.77	1777.04
13. Fallston	175.89	86.75	24.50	7.00	31.90	.....	93.57	11.63	.....	32.51	463.75	1184.21
14. Flint Hill	.....	9.00	.....	.....	.....	.....	12.00	.....	.....	.....	21.00	183.56
15. Grover	90.60	73.69	18.60	10.95	15.62	.....	80.42	16.54	.....	2.88	309.36	232.74
16. Kings Mountain First	647.95	605.40	47.81	23.76	47.57	4.50	212.77	25.47	.....	233.76	1848.99	6328.62
17. Kings Mountain Second	50.32	.....	9.51	13.43	13.43	.....	25.78	19.11	21.40	.....	152.97	1999.04
18. Latimore	25.00	38.92	20.17	.....	12.00	2.00	40.44	11.04	.....	12.75	162.32	1133.45
19. Lawndale	200.00	186.50	.....	.....	.....	.....	84.06	.....	.....	.....	470.56	937.84
20. Macedonia	.....	50.00	.....	50.00	.....	.....	114.04	25.00	.....	13.10	282.14	1649.32
21. Mount Sinai	4.50	23.00	5.00	.....	4.36	.....	2.00	.....	.....	.....	39.86	56.81
22. Mull Chapel	.....	8.10	.....	.....	.....	.....	8.15	1.74	.....	.....	17.99	318.38
23. New Bethel	111.32	8.94	60.00	55.23	55.23	10.00	232.50	25.66	10.00	.....	568.88	1717.65
24. New Hope	58.35	23.96	16.05	20.50	25.50	.....	44.00	14.99	.....	.....	203.36	1000.11
25. New Prospect	19.57	26.93	.....	.....	.....	.....	22.00	.....	.....	.....	68.50	607.96
26. Norman Grove	.....	2.38	3.60	1.03	.....	.....	2.23	3.85	.....	.....	13.09	272.85
27. Northbrook	5.65	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.65	293.15
28. Oak Grove	10.90	10.00	.....	.....	.....	.....	20.40	.....	.....	.....	41.30	435.60
29. Patterson Grove	78.77	.....	13.10	3.50	7.00	.....	56.45	8.00	.....	10.00	176.82	729.68
30. Patterson Springs	93.38	49.40	14.08	19.10	5.50	.....	35.89	5.30	.....	23.91	246.56	735.59
31. Pleasant Grove	23.00	30.33	11.00	.....	.....	.....	48.50	3.10	.....	.....	115.93	6194.43
32. Pleasant Hill	.....	.....	.....	.....	4.80	.....	25.08	.....	.....	.....	29.88	454.82
33. Pleasant Ridge	15.70	138.77	7.45	16.30	14.00	.....	9.10	10.35	.....	.....	211.67	979.17
34. Poplar Springs	9.97	.....	.....	.....	.....	.....	29.58	15.55	.....	.....	55.10	734.33
35. Ross Grove	21.00	83.70	18.00	5.00	5.00	.....	12.50	5.00	.....	45.95	196.35	2297.88
36. Sandy Plains	93.05	55.38	13.75	.....	.....	.....	48.97	6.43	.....	.....	217.58	966.90
37. Shelby First	2452.57	1200.00	.....	15.00	.....	.....	810.29	42.87	.....	10.00	4530.73	24900.75
38. Shelby Second	150.98	322.04	.....	.....	.....	.....	162.98	6.00	.....	.....	642.00	7276.56
39. Union	10.00	20.95	.....	.....	.....	.....	22.30	4.00	.....	2.00	59.25	367.92
40. Waco	120.95	17.20	14.50	16.75	31.50	.....	85.98	13.33	.....	2.75	302.96	896.23
41. Wallace Grove	2.00	.....	.....	.....	.....	.....	2.70	.....	.....	.....	4.70	123.70
42. Zion	263.15	50.00	.....	25.00	25.00	.....	153.00	20.00	.....	.....	536.15	1873.42
43. Zoar	.....	9.18	5.16	4.20	.....	.....	9.40	1.75	.....	5.82	35.51	612.20
	6066.94	4297.92	470.79	379.44	586.80	40.37	3575.10	454.07	32.00	553.51	16391.72	92437.51

TABLE VI—BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Sr. B.Y.P.U's	Int. B.Y.P.U's	Total BAU & B.Y.P.U's	Story Hours	A-1 B.Y.P.U. & BAU's	Adults Enrolled	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Grand Total Enrolled	T'ly D'y Bible R'drs	No. T'kg Stdy C'rse	T'tal Sys'matic C'vrs	Students in College
1. Beaver Dam .....	*	0	...	1	1	1	3	...	...	25	20	15	60	...	...	...	1
2. Boiling Springs .....	*	0	...	1	1	1	3	...	...	...	...	...	...	...	...	...	...
3. Buffalo .....	*	0	...	1	1	1	3	...	...	24	...	...	24	8	9	12	...
4. Carpenter Grove .....	0	0	...	1	...	1	2	...	...	12	13	25	...	19	...	...	...
5. Double Shoals .....	0	0	...	1	1	1	3	...	...	...	30	...	30	...	...	...	1
6. Double Springs .....	0	0	...	1	1	1	3	...	...	15	25	16	56	38	16	56	6
7. Dover .....	0	0	1	1	2	3	7	1	12	15	38	37	102	44	83	70	...
8. Eastside .....	*	0	1	1	2	6	1	1	13	28	46	37	140	32	74	67	...
9. Elizabeth .....	*	*	1	1	1	4	1	1	51	24	39	32	146	36	58	72	3
10. Fallston .....	...	...	...	1	1	1	3	...	...	...	20	...	20	...	12	...	1
11. Grover .....	*	0	...	1	1	1	3	...	...	16	24	21	61	29	34	34	1
12. Kings Mountain 2nd ..	*	0	1	1	1	4	...	...	...	...	...	...	87	...	...	...	...
13. Lattimore .....	*	0	...	1	1	1	3	1	21	24	10	55	42	51	50	8	...
14. Lawndale .....	0	0	...	1	1	1	3	...	15	...	35	50	8	12	12	1	...
15. Macedonia .....	*	0	1	1	...	1	2	...	15	20	10	45	15	...	32	...	...
16. Mount Sinai .....	*	0	...	1	1	1	2	...	...	...	...	...	42	10	...	1	...
17. New Prospect .....	0	0	...	1	1	1	2	...	...	24	16	...	40	...	...	...	...
18. Norman Grove .....	...	...	...	...	1	...	1	...	...	...	54	...	54	...	...	...	...
19. Oak Grove .....	...	...	...	1	1	1	2	...	...	31	...	30	61	14	...	...	...
20. Patterson Grove .....	...	...	...	1	1	1	3	...	...	29	32	12	73	47	26	27	1
21. Patterson Springs .....	0	0	1	1	1	1	3	...	9	...	17	10	36	7	...	19	...
22. Pleasant Grove .....	0	0	...	1	1	1	2	...	...	25	...	25	50	...	...	...	...
23. Pleasant Hill .....	0	0	...	1	1	1	3	...	...	17	23	17	56	...	...	...	...
24. Poplar Springs .....	...	...	...	1	2	1	4	...	...	19	41	7	67	47	46	61	1
25. Ross Grove .....	...	...	...	...	1	...	1	...	...	...	35	...	35	25	30	30	...
26. Sandy Plains .....	0	0	...	1	...	1	2	...	...	30	...	14	44	21	25	23	7
27. Shelby First .....	*	0	2	4	6	4	16	3	49	67	115	109	387	12	129	...	7
28. Shelby Second .....	*	0	1	2	2	7	1	...	10	42	60	58	170	70	87	140	2
29. Zion .....	*	0	...	...	1	1	1	...	...	...	25	...	62	62	62	...	...
30. Zoar .....	*	0	...	...	1	1	1	...	...	...	...	...	25	13	...	18	...
			9	27	29	31	96	7	1159	499	653	600	2103	570	753	723	41



TABLE VII—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										Sunbeam Members	Total Members Enrd	Total Enr. in M. S. C.	Total Gifts by WMU (Local Work)	Total Gifts by WMU (Missions)	Grand Total for All Given by W. M. U.
	No. W. M. S.	No. Y. W. A.	No. G. A.	No. R. A.	No. Sunbeams	Total W. M. U's	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members						
1. Beaver Dam .....	1	1	1	1	1	1	1	20	1	1	20	20	24.85	24.85	24.85	24.85
2. Boiling Springs .....	1	1	1	1	1	1	1	11	1	1	11	11	31.85	31.85	31.85	31.85
3. Carpenter Grove .....	1	1	1	1	1	1	1	11	1	1	11	11	24.14	24.14	24.14	24.14
4. Casar .....	1	1	1	1	1	1	1	23	1	1	23	23	60.75	60.75	60.75	60.75
5. Double Shoals .....	1	1	1	1	1	1	1	23	1	1	23	23	180.06	180.06	180.06	180.06
6. Double Springs .....	1	1	1	1	1	1	1	24	1	1	24	24	220.13	220.13	220.13	220.13
7. Dover .....	1	1	1	1	1	1	1	31	1	1	31	31	160.53	160.53	160.53	160.53
8. Eastside .....	1	1	1	1	1	1	1	31	1	1	31	31	113.92	113.92	113.92	113.92
9. Elizabeth .....	1	1	1	1	1	1	1	31	1	1	31	31	43.37	43.37	43.37	43.37
10. Fallston .....	1	1	1	1	1	1	1	31	1	1	31	31	713.54	713.54	713.54	713.54
11. Grover .....	1	1	1	1	1	1	1	31	1	1	31	31	25.00	25.00	25.00	25.00
12. Kings Mountain 1st .....	1	1	1	1	1	1	1	31	1	1	31	31	22.29	22.29	22.29	22.29
13. Kings Mountain 2nd .....	1	1	1	1	1	1	1	31	1	1	31	31	2.59	2.59	2.59	2.59
14. Lattimore .....	1	1	1	1	1	1	1	31	1	1	31	31	45.90	45.90	45.90	45.90
15. Lawndale .....	1	1	1	1	1	1	1	31	1	1	31	31	1.25	1.25	1.25	1.25
16. Macedonia .....	1	1	1	1	1	1	1	31	1	1	31	31	54.70	54.70	54.70	54.70
17. Mount Sinai .....	1	1	1	1	1	1	1	31	1	1	31	31	42.10	42.10	42.10	42.10
18. New Bethel .....	1	1	1	1	1	1	1	31	1	1	31	31	6.00	6.00	6.00	6.00
19. New Hope .....	1	1	1	1	1	1	1	31	1	1	31	31	53.85	53.85	53.85	53.85
20. New Prospect .....	1	1	1	1	1	1	1	31	1	1	31	31	26.67	26.67	26.67	26.67
21. Oak Grove .....	1	1	1	1	1	1	1	31	1	1	31	31	54.95	54.95	54.95	54.95
22. Patterson Grove .....	1	1	1	1	1	1	1	31	1	1	31	31	6.13	6.13	6.13	6.13
23. Pleasant Ridge .....	1	1	1	1	1	1	1	31	1	1	31	31	2000.00	2000.00	2000.00	2000.00
24. Pleasant Ridge .....	1	1	1	1	1	1	1	31	1	1	31	31	390.41	390.41	390.41	390.41
25. Poplar Springs .....	1	1	1	1	1	1	1	31	1	1	31	31	130.55	130.55	130.55	130.55
26. Ross Grove .....	1	1	1	1	1	1	1	31	1	1	31	31	50.00	50.00	50.00	50.00
27. Sandy Plains .....	1	1	1	1	1	1	1	31	1	1	31	31	324.25	324.25	324.25	324.25
28. Shelby First .....	1	1	1	1	1	1	1	31	1	1	31	31	4163.62	4163.62	4163.62	4163.62
29. Shelby Second .....	1	1	1	1	1	1	1	31	1	1	31	31	4487.87	4487.87	4487.87	4487.87
30. Waco .....	1	1	1	1	1	1	1	31	1	1	31	31	50.00	50.00	50.00	50.00
31. Zion .....	44	8	13	5	14	34	908	101	179	37	275	1564	253	324.25	4163.62	4487.87

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